

Minutes

Of the

Ninety-Fifth Annual Sessions

Of the

Synod of North Carolina

Held in the

Presbyterian Church

At

Newbern, N. C., October 27-30, 1908

WITH AN APPENDIX

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1908
LOFTIN & CO., PRINTERS
GASTONIA, N. C.

MINUTES.

NEWBERN, N. C., Tuesday, October 27, 1908.

The Synod of North Carolina met in its ninety-fifth annual sessions on Tuesday, October 27, 1908, at 8 o'clock P. M., in the Presbyterian Church at Newbern, N. C., and was opened with a sermon by the retiring Moderator Rev. C. M. Richards, D. D., on the text: "And he smote thrice, and stayed."—II. Kings, 13:18.

After the sermon, the Synod was called to order and constituted with prayer by the Moderator.

The Stated Clerk called the roll by Presbyteries, and the following members answered to their names or were enrolled during the sessions of Synod:

I.—ORANGE PRESBYTERY.

Ministers.	Ruling Elders.	Churches.
D. I. Craig.		
C. W. Robinson, 2*		
E. C. Murray, D. D.		
E. R. Leyburn.	Geo. W. Watts.	Durham 1st.
S. M. Rankin.		
E. L. Siler.		
H. S. Bradshaw.		
D. McIver.		
LeRoy Gresham.	Dr. C. A. Smith.	Chapel Hill.
R. T. Liston.		
Neal L. Anderson, D. D. 2*		
	R. C. Rankin.	Bethel.
	L. Richardson.	Greensboro, 1st.
	E. P. Wharton.	Westminter.
	R. T. Foust,	Walker Ave.

*The figures denote the day of taking his seat in Synod.

The following ministers of Orange Presbytery were absent: C. E. Hodgkin, J. S. Morrow, D. Clay Lilly, G. L. Leyburn, Melton Clark, J. A. Gilmer, R. K. Moseley, B. B. Palmer, (Col.), R. W. George, R. L. Wharton, M. C. Arrowood, J. W. Goodman, R. M. Williams, P. H. Gwynn, E. H. Harding, B. W. Mebane.—16.

The following churches were not represented: Asbury, Ashboro, Alamance, Bethany, Bethlehem, Bessemer Ave., Bethesda, Beulah, Buffalo, Burlington, Clark Memorial, Cross Roads, Carson Memorial, Danbury, Dan River, Durham 2nd, Ebenezer, Elkin 1st, Elkin col., Elim, Eno, Fairfield, Graham, Gilead, Griers, Hawfields, Hillsboro, High Point, Jamestown, Jefferson, Lexington, Leaksville, Little River, Madison, Mebane, Midway, Milton, Mt. Airy, N. Wilkesboro, New Hope, Obid, Pine Hall, Pine Ridge, Pleasant Grove, Dalane, Glade Valley, Red House, Reidsville, Roxboro, Rocky Ridge, Sandy Ridge, Stoneville, Saxapahaw, Snow Hill, Speedwell, Springwood, Stony Creek, Smyrna, Thomsville, Wentworth, Wilkesboro, Worthville and Yanceyville.—64.

II.—CONCORD PRESBYTERY.

Ministers.	Ruling Elders.	Churches.
J. M. Wharey, D. D.	Dr. H. L. Smith. 2.	Davidson College
J. B. Shearer, D. D.		
R. W. Boyd.		
W. S. Wilson. 2*		
C. M. Richards, D. D.	Dr. J. H. Hill.	Statesville.
Edgar Tufts.		
T. H. Spence.		..
D. P. McGeachy. 2*		
W. F. Hollingsworth.		
W. M. Walsh.		
Byron Clark, D. D.	J. S. McCubbins.	Salisbury.
E. D. Brown.		
J. M. Grier, D. D.	P. B. Fetzer. 2*	Concord 1st.
John Wakefield.		
E. P. Bradley.		
J. G. Garth.		..
Dr. T. W. Lingle.		
M. B. McLaughlin.		
	John W. Moore.	Taylorville.

The following ministers of Concord Presbytery were absent: J. W. Davis, B. L. Beall, L. McKinnon, W. J. Tidball, L. M. Kerschner, W. W. Pharr, E. E. Pressley, J. C. Kennedy, J. A.

Scott, C. W. Trawick, J. M. Gibbs, W. J. Sechrest, R. A. Lapsley, Jr., C. W. Erwin, L. H. Query, R. W. Culbertson, T. E. P. Woods, I. B. Branch, C. B. Rachford, J. W. Hall, D. Munroe, A. W. Peryman, J. W. Lafferty, H. F. Beaty, W. S. Wilhelm, A. S. Caldwell, J. P. Hall, C. A. Munroe, J. A. Harris, J. M. Greenlee.

The following churches were not represented: Back Creek, Bald Creek, Bayles Memorial, Blowing Rock, Bridgewater, Banner Elk, Bethany, Bethpage, Bethesda, Brummetts, Concord Ave., Centre, Chestnut Hill, China Grove, Cleveland, Clio, Cooleemee, Cove Creek, Cannonville, Elk Park, Elmwood, Estatoe, Front St., Forbes, Fifth Creek, Franklin, Greenlee, Glen Alpine, Gilwood, Houstonville, Harrisburg, Hughes, Hickory, Lenoir, Morganton, McKinnon, Micaville, Marion, Mocksville, Mooresville, Newton, Newdale, New Salem, Old Fort, Plum Tree, Paint Gap, Patterson Mills, Pineola, Poplar Tent, Prospect, Quaker Meadow, Rocky River, Spencer, Shearer, Sherrill Ford, Shiloh, Siloam, Spruce Pine, Tabor, Thyatira, Turkey Cove, Third Creek, Troutman, Unity, Vine Valley, White Hall, Waldensian, Westminster and Yadkinville.—69.

III.—FAYETTEVILLE PRESBYTERY.

Ministers.	Ruling Elders.	Churches.
H. G. Hill, D. D.	J. C. McCaskill.	Maxton.
P. R. Law.		
W. R. Coppedge.		
C. G. Vardell, D. D.		
J. M. Rose, D. D.	A. L. James.	Laurinburg.
	A. B. Calhoun.	Ida Mills.
W. T. Walker. 2*	J. A. McBride.	Antioch.
L. A. McLaurin.		
R. W. Jopling. 2*	B. F. McMillan. 2*	Red Springs.
L. W. Curtis.		
A. W. Crawford. 2*	Dr. W. E. Evans.	Rowland.
J. H. Dixon.	A. F. Patterson.	Laurel Hill.
A. R. McQueen. 2*		
C. V. Cavitt.		
	R. D. McGill. 2*	Galatia.
	Jno. M. McIver.	Gulf.
	W. H. Edgerton.	Kenley.

The following ministers of Fayetteville Presbytery were absent: David Fairley, K. M. McIntyre, M. D. McNeill, L. L. Little, W. C. Buchanan, J. K. Roberts, R. S. Arrowood, G. T. Pace, L. Smith, E. W. Souders, Joseph Evans, W. M. Fairley, A. E. Baker,

S. H. Williamson, K. A. McLeod, J. M. McLain, W. C. Brown, H. M. Dixon, R. J. Beattie, T. B. Rankin, S. S. Oliver.—21.

The following churches were not represented: Aberdeen, Ashpole, Broadway, Biscoe, Bethel, Bethesda, Big Rockfish, Brainard, Bakers, Barbecue, Bensalem, Bethcar, Bluff, Buffalo, Carthage, Centre, Cameron, Cameronian, Cameron Hill, Church of Cov. Culdee, Cyprus, Duke, Dundarrock, Dunn, Elise, Euphronia, Ellerbe Springs, Flat Branch, Fayetteville, Godwin, Gibson, Hillside, Hamlet, Haywood, Hope Mills, Iona, Jackson Springs, Jonesboro, Lebanon, Lumberton, Longstreet, Lumber Bridge, Midway, Montpelior, McPherson, McMillan, Mt. Tabor, Macedonia, Marks Creek, Manley, Mirts Hill, Mt. Carmel, Mt. Pisgah, Mt. Vernon Springs, Oakland, Philadelphia, Pocket, Polkton, Pee Dee, Philippi, Pittsboro, Parkton, Raeford, Rockingham, Roberdel, Salem, Sardis, Sharon, Smyrna, St. Pauls, Sandy Grove, Sanford, Shannon, Sherwood, Smithfield, Summerville, Sunnyside, St. Andrews, Troy, Union Wadeville and White Hill.—84.

IV.—WILMINGTON PRESBYTERY.

Ministers.	Ruling Elders.	Churches.
P. M. McIntyre.		
A. D. McClure, D. D.	Dr. Joseph Akerman.	St. Andrews.
S. H. Isler.		
W. M. Shaw. 2*		
J. M. Wells, D. D.	J. A. Springer.	Wilmington 1st.
J. S. Crowley.		
P. L. Clark.	W. I. Hall.	Oakplain.
J. M. Plowden.		
W. M. Sikes.	W. J. Boney.	Duplin Roads.
	J. T. Bowey.	Rockfish.

The Following ministers of Wilmington Presbytery were absent: A. McFadyen, J. E. L. Winecoff, S. H. Isler, L. E. Wells, W. P. M. Currie, K. McCaskill, E. B. Carr.—7.

The following churches were not represented: Black River, Bethear, Bethbirel, Bolton, Bladenboro, Bowden, Beulah, Burgaw, Caswell, Chadborne, Chinquepin, Clinton, Cobbs Mills, Croaton, Cronly, Clarkton, Elizabethtown, Faison, Grove, Goshen Grove, Hallsville, Harmony, Hebron, Hopewell, Immanuel, Keith, Mayesville, Maple Hill, Mt. Horeb, Mt. Olive, Mt. Williams, Mt. Zion, New Hope, Pike, Pollocksville, Smiths, Southport, South River, Stanford, Sweet Home, Teachey's, Topsail, Verona, Warsaw, White Hall, White Plain, Whiteville, and Wildwood.—48.

V.—MECKLENBURG PRESBYTERY.

Ministers.	Ruling Elders.	Churches.
William Black.		
J. R. Bridges, D. D.		
G. W. Belk.		
G. H. Atkinson.	W. H. Belk.	Monroe.
A. R. Shaw.	A. T. Walker.	Tenth Ave.
H. M. Parker.	Dr. J. T. Kell.	
J. E. Berryhill.		
G. F. Robertson.	S. I. Price.	Steele Creek.
W. A. Daniel.		
F. D. Jones.		
A. A. McGeachey, D.D.		
	Geo. E. Wilson.	Charlotte 1st.
	Jno. W. Grier.	Huntersville.

The following ministers of Mecklenburg Presbytery were absent: S. C. Boyce, J. W. Moore, A. J. McKelway, H. R. Borthwick, W. O. Sample, G. G. Huntington, J. E. Summers, M. E. Sentelle, G. P. Stevens, W. E. West, C. B. Currie, W. W. Davidson, J. A. Caligan, J. M. Harris, W. M. Kincaid, A. J. Crane, J. L. McKinstry, C. E. Raynal, R. T. Coit, R. L. Mann, K. A. Campbell.—21.

The following Churches of Mecklenburg Presbytery were not represented: Albemarle, Alton, Amity, Belmont, Bethel, Bethlehem, Beulah S., Beulah U., Carmel, Cook Memorial, Charlotte 2nd, Hopewell, Lebanon, Liesville, Little's, Morven, Matthews, Mulberry, Mallard Creek, Marshville, Indian Trail, Norwood, Newell, New London, Ramah, Paw Creek, Pleasant Hill, Pineville, Polkton, Philadelphia, Providence, Robinson, Salem, Sharon, Siler, Seversville, Stevens, St. Pauls, Sugar Creek, Waxhaw, Wadesboro, Williams Memorial and Westminster.—42.

VI.—ALBEMARLE PRESBYTERY.

Ministers.	Ruling Elders.	Churches.
W. D. Morton, D. D.		
F. W. Farries.		
C. G. Christian.		
R. W. Alexander.	R. B. Peters.	Tarboro.
F. D. Viehe.		
J. A. McClure.	D. D. McIntyre.	Henderson.
H. B. Searight.	C. M. Brown.	Washington.
W. McC. White, D. D.	George Allen.	Raleigh.
G. B. Thompson.		

J. S. Wood.

R. C. Deal.

J. N. H. Sumerell.

W. H. Bray.

Newbern.

The following ministers of Albemarle Presbytery were absent: L. C. Vass, Carr Moore, Jno. E. Wool, J. H. Jarvis.—4.

The following churches of Albemarle Presbytery were not represented: Aurora, Atkinson Memorial, Brookston, Cann Memorial, Cavalry, Dover, Enfield, Faulkland, Geneva, Goldsboro, Grassy Creek, Greenville, LaGrange, Littleton, Louisburg, Makeyville, Nahalah, Oak Hill, Oiiwet, Oxford, Parmele, Payne Memorial, Roanoke, Roanoke Rapids, Scotland Neck, Shiloh, Strickland, Warrenton, Weldon, Wilson and Youngs Memorial.—31.

VII.—ASHEVILLE PRESBYTERY.

Ministers.	Ruling Elders.	Churches.
R. F. Campbell, D. D.	T. S. Morrison.	Asheville, 1st.
R. P. Smith.		
W. P. Chedester.		
I. J. Heizer.		

The following ministers of Asheville Presbytery were absent: W. H. Davis, R. J. Hunter, E. A. Sample, E. L. Graw, R. B. Grinnan, T. M. Eversole, A. H. Temple, T. J. Allison.—8.

The following churches of Asheville Presbytery were not represented: Andrews, Bethel, Brevard, Bryson City, Crabtree, Canton, Centre, Covenanters, Davidson River, Dillsboro, Etowah, Franklin, Gap, Hendersonville, Haynesville, Highlands, Hazelwood, Black Mountain, Jennie Spier Memorial, Mills River, Morrison, Murphy, Montreat, Oak Forest, Preston, Pigeon, Robbinsville, Shortoff, Swannanoa, Waynesville.—30.

KINGS MOUNTAIN PRESBYTERY.

Ministers.	Ruling Elders.	Churches.
G. L. Cathey.		
R. C. Anderson.		
C. H. Little.		
Geo. L. Cook.		

The following members of Kings Mountain Presbytery were absent: G. A. Sparrow, J. M. Forbes, C. Miller, J. J. Kennedy, R. A. Miller, R. C. Morrison, W. R. Minter, T. C. Croker, J. B. Cochran, Jas. Thomas, A. S. Anderson.—11.

The following churches of Kings Mountain Presbytery were not represented: Belmont, Bessemer City, Bethany, Brittain,

Columbus, Castanea Grove, Cherryville, Drusilla, Duncan's Creek, Dallas, El Bethel, Forest City, Gastonia, Henrietta, Hephzibah, Ironton, Kings Mountain, Loray, Lincolnton, Long Creek, Lowell, Machpelah, Mooresboro, Mt. Holly, New Hope, Rutherfordton, Stanley Creek, Sandy Plains, Shelby, Shiloh, Unity, Union Mills and Waco.—36.

The foregoing roll shows the names of 84 Ministers and 38 Ruling Elders, making a total membership of 122. There were present, also, 8 corresponding members and 3 visiting brethren, who were invited to sit with the body as such, and who were introduced to the Synod, making a sum total of 133. The corresponding members were the Rev. Messrs. S. L. Morris, D. D., and T. H. Rice, D. D., of the Synod of Georgia, W. S. Wilson and M. B. Porter, of the Synod of Virginia, R. F. Kirkpatrick, of the Synod of Texas, J. O. Reavis, of the Synod of Tennessee, J. B. Carpenter, of the Synod of Missouri, and S. R. Gammon, D. D., of the Synod of Brazil. The visiting brethren were the Rev. Messrs. John H. Brown, of the Eastern Diocese of N. C., C. C. Jones, of the Disciples' Church, and R. C. Beaman, of the North Carolina Conference, M. E. Church, South.

One hundred and eighteen ministers were absent, and 404 churches were not represented.

The Rev. A. R. Shaw, of Mecklenburg Presbytery, was elected Moderator, and the Rev. Messrs. E. L. Siler and E. D. Brown were elected Temporary Clerks.

A hearty address of welcome to the Synod was made by the pastor, in behalf of the Newbern Church, and responded to by the Moderator.

On the recommendation of the Pastor of the Newbern Church, the following hours were fixed for the daily Sessions of the Synod, viz: From 9:30 o'clock A. M., to 12:30 P. M. From 3 o'clock P. M., to 5:30 P. M. From 7:30 o'clock P. M., to adjourn at will.

An invitation to the Synod, extended by the Newbern Church, to take a sail on the Neuse River to-morrow afternoon at 3 o'clock, was accepted with thanks.

The Synod then adjourned with prayer by the Rev. J. B. Shearer, D. D., until to-morrow morning at 9:30 o'clock.

Second Day—Morning Session.

NEWBERN, N. C., Wednesday, October 28, 1908.

The Synod met at 9:30 o'clock A. M., and devotional exercises were conducted by the Rev. G. F. Robertson.

The Minutes of last night's session were read and approved.

The reading of the Minutes of the last stated meeting was dispensed with, but the following Ad-Interim Minutes were read and approved:

AD INTERIM MINUTES.

Since the last meeting of Synod the Moderator has made the following appointments in accordance with Standing Rule No. 9.

1. The Rev. S. L. Cathey was appointed to prepare a memorial sketch of the life and labors of the Rev. M. A. Henderson, deceased.

2. The Rev. W. R. Minter was appointed to prepare a memorial sketch of the life and labors of the Rev. R. Z. Johnston, deceased.

3. The Rev. H. G. Hill, D. D. was appointed to prepare a memorial sketch of the life and labors of the Rev. W. F. Thom, deceased.

4. The Hon. A. M. Scales, of Orange Presbytery was appointed a Director of Union Theological Seminary, to fill out the unexpired term of Dr. E. Nye Hutchinson, deceased.

These brethren were officially notified of their appointment.

Attest:

D. I. CRAIG,

Stated Clerk.

The Moderator announced the following Standing Committees:

1. ON DEVOTIONAL EXERCISES.—Revs. J. N. H. Summerell, H. S. Bradshaw, C. G. Vardell, J. G. Garth, and Elders W. H. Bray and D. D. McIntyre.

2. ON SPECIAL ORDERS.—Revs. C. M. Richards, P. McIntyre, G. F. Robertson, W. McC. White, W. P. Chedester, R. F. Campbell, and Elders R. C. Rankin and Dr. J. T. Kell.

3. ON BILLS AND OVERTURES.—Revs. J. M. Rose, E. C. Murray, S. M. Rankin, J. M. Whary, J. M. Grier, W. R. Coppedge, H. M. Parker, and Elders Geo. W. Watts and A. T. Walker.

4. THE JUDICIAL COMMITTEE.—Revs. H. G. Hill, J. B. Shearer, J. M. Wells, Byron Clark, G. L. Cook, S. H. Isler, William Black, F. W. Farries, J. A. McClure, and Elders Geo. E. Wilson and T. S. Morrison.

5. ON ADDRESS TO THE CHURCHES.—Revs. E. R. Leyburn, John Wakefield, E. P. Bradley, W. M. Sikes, F. D. Jones, and Elders J. S. McCubbins and J. H. Hill.

6. ON MINUTES OF GENERAL ASSEMBLY.—Revs. T. W. Lingle, J. H. Dixon, L. A. McLaurin, P. L. Clark, J. E. Berryhill, W. A. Daniel, and Elders W. H. Edgerton and W. J. Boney.

7. ON UNION THEOLOGICAL SEMINARY.—Revs. P. R. Law, LeRoy Gresham; W. F. Hollingsworth, C. V. Cavitt, J. R. Bridges, J. M. Grier, R. W. Alexander, and Elders L. Richardson and J. A. Springer.

8. ON REPORT OF REGENTS OF ORPHANS' HOME.—Revs. A. D. McClure, J. S. Crowley, G. W. Belk, W. D. Morton, R. P. Smith, S. L. Cathey, and Elders E. P. Wharton and J. C. McCaskill,

9. ON SYSTEMATIC BENEFICENCE.—Revs. D. McIver, C. G. Christian, F. D. Viehe, R. C. Deal, I. J. Heizer, and Elders Geo. Allen and A. L. James.

10. ON STATISTICAL REPORTS OF PRESBYTERIES.—Revs. R. C. Anderson, M. N. McIver, R. W. Boyd, Edgar Tufts, and Elders J. M. McIver and S. I. Price.

11. THE AUDITING COMMITTEE.—Elders W. H. Belk and A. J. Patterson.

12. ON THE RECORDS OF SYNOD.—Revs. A. A. McGeachy, L. W. Curtis, M. N. McIver, and Elders J. B. Calhoun and J. M. McIver.

13. ON THE RECORDS OF PRESBYTERIES:—

- (1) Orange—Rev. W. M. Walsh and Elder Dr. J. T. Kell.
- (2) Concord—Rev. R. T. Liston and Elder Geo. Allen.
- (3) Fayetteville—Rev. T. H. Spence and Elder E. P. Wharton.
- (4) Wilmington—Rev. H. L. Searight and Elder D. D. McIntyre.
- (5) Mecklenburg—Rev. J. S. Wood and Elker J. J. Patterson.
- (6) Albemarle—Rev. M. B. McLaughlin and Elder J. H. Hill.
- (7) Asheville—Rev. G. B. Thompson and Elder J. C. McCaskill.
- (8) King's Mountain—Rev. J. M. Plowden and Elder T. S. Morrison.

14. ON LEAVE OF ABSENCE.—Revs. C. H. Little, R. C. Anderson, and Elders J. A. Springer and L. Richardson.

The Annual report of the Directors and Trustees of Union Theological Seminary was read and referred to the Standing Committee on Union Theological Seminary.—See Report in the Appendix.

The following Communication was received from the Synod of Virginia and referred to the Committee on Bills and Overtures:

“The Synod of Virginia respectfully invites the Synods of North Carolina, South Carolina, Georgia, Alabama, Florida, Mississippi and Tennessee to appoint Committees consisting of three members from each Synod to confer with a similar Committee of this Synod, in regard to the possibility of securing a more economical and effective use of our men and means in the work of Theological Education within the bounds of these Synods.”

The following overture from the Presbytery of Wilmington was read and referred to the Executive Committee on Home Missions:

Wilmington Presbytery recognizing the great need existing in many of our churches for evangelistic effort and the greater need existing in the destitute parts of our State would respectfully overture the Synod to push aggressively an evangelistic work commensurate with the needs and opportunities of the time.

Respectfully submitted,

A. Mac Fadyen,
Stated Clerk.

A Communication from the "International Congress of Sunday Rest" was received and referred to the Permanent Committee on the Sabbath and Family Religion.

The Standing Committee on Special orders, Rev. C. M. Richards D. D. Chairman, made a partial report recommending that the Synod hear the Rev. Dr. T. H. Rice at once, in the interest of Union Theological Seminary. The report was adopted and Dr. Rice was heard, and his address was referred to the Standing Committee on Union Theological Seminary.

On motion the Synod expressed its appreciation of the invitation received and accepted from the Newbern Church to take a sail on the Neuse River this afternoon, but in as much as the inclement weather makes the trip impossible this afternoon, the Synod regrets that no other time will be convenient.

The Statistical reports of the Presbyteries, the reports on Systematic Beneficence, the Narratives, the Sunday School reports, the reports on Women and Young People's Societies, the Records of Synod and of the Presbyteries were presented and referred to the proper Standing Committees.

The following Ruling Elders were appointed to assist in the service of the Sacrament of the Lord's Supper now pending, viz: Geo. W. Watts, Jno. M. McIver, J. H. Hill, E. P. Wharton, Geo. E. Wilson, T. S. Morrison, L. Richardson and Geo. Allen.

On motion, the Synod took recess for five minutes, and after recess the standing order for the Synodical Communion was observed. The Rev. J. M. Róse, D. D., and the Rev.

A. A. McGeachy, D. D., conducted the devotional exercises and presided at the table in the administration of the sacrament of the Lord's Supper, being assisted by the Ruling Elders appointed.

At the close of the communion service the memorial sketches of the life and labors of the Rev. R. Z. Johnston, the Rev. M. A. Henderson, and the Rev. W. F. Thom, deceased since the last meeting of Synod, were presented and read. The Memorials were adopted by a rising vote and ordered to be spread on the Minutes of Synod and a copy sent to the families of the deceased brethren.

The Memorials are as follows:

MILES ABERNETHY HENDERSON.

Miles Abernethy Henderson was born November 26, 1844, in Gaston county, N. C. In early life he professed faith in Christ and was received into the fellowship of the Castanea Grove Presbyterian church under the pastorate of the late Rev. Hall Morrison, D. D.

While still a young man Mr. Henderson was ordained and installed a Deacon in the Castanea Grove church. A few years later he was made an Elder and served the church faithfully in Presbytery and Synod.

In 1863 he joined the Confederate army and fought to the close of the war for his beloved Southland.

When about 40 years old Mr. Henderson decided to serve the Master in the ministry of the Church he loved so well and was received under the care of Mecklenburg Presbytery. His theological training was received in the Seminary at Columbia, S. C.

He was a charter member of Kings Mountain Presbytery over which body he presided as Moderator at Brittain in the Spring of 1907. He also represented the Presbytery in the Birmingham Assembly.

In April 1887, the Presbytery of Mecklenburg ordained him to the ministry and at the same time installed him pastor of Brittan church in Rutherford county, N. C. He became also pastor of Duncan's Creek church. After laboring in this field six years, he received and accepted calls to Unity, Cleveland and South

River churches in Rowan county, Presbytery of Concord. Here he labored four years when his health failing, he returned to Rutherford county and settled on a farm. Later he moved to Shelby, N. C., but after a short residence there came again to Rutherfordton where he lived and labored until his death, March 21, 1908. A widow and eight children survive him.

These facts but faintly tell the story of the life of him whose memory we commemorate to-day. As a preacher Mr. Henderson was sound and practical. He came to preach the gospel of peace and love. This was his mission in life and this mission was to him a grave responsibility. Although it was God's will that brother Henderson's health should not permit him to continue in the regular pastorate, yet as he had opportunity it was his great delight to preach the "Old, old story of Jesus and his love." He rendered valuable assistance to the pastors of our Church in Rutherford, Polk and Cleveland counties. For three years he was the efficient superintendent of the Sunday school in the Rutherfordton church.

Brother Henderson was pre-eminently a man of prayer. Those who have had the privilege to hear his earnest pleadings at a throne of grace will not soon forget the beauty and the simplicity of his prayers. Nor can they fail to remember his childlike faith in God and his assurance that those prayers would be answered.

The deep piety of his life was remarked by the whole community in which he lived. His conduct and conversation were such that no stain marred the beauty and grace of his Christian reputation. To know him was to think of him as a man of God.

The power of his life in building up the cause of Christ was seen in his home life as well as in the service rendered the church. His first purpose was that of Joshua, "As for me and my house, we will serve the Lord." He lived to see six of his eight children brought into the Church, and while living in Rutherfordton his family did not fail to attend upon all the services of the sanctuary.

Mr. Henderson died triumphant in the faith which had sustained him through life.

S. L. CATHEY.

REV. ROBERT ZENAS JOHNSTON.

Born in Rowan county, N. C., Dec. 14th, 1834. Was graduated from Davidson College, N. C., in 1858, and from Columbia, S. C.,

Seminary in 1861; licensed by Concord Presbytery on April 13, 1861; ordained by Concord Presbytery on Nov. 17, 1861. Married to Miss Catherine M. Caldwell, May 15, 1861. Pastor of Providence and Ssharon churches in Mecklenburg county, N. C., from 1861 to 1871. Pastor of Lincolnton (N. C.) Presbyterian church and different contiguous churches from 1872-1907. Entered into rest on April 24, 1908.

This in briefest outline is the life of the well-beloved brother in Christ and venerable father in Israel to whom we do today pay our memorial tribute of love and sweet remembrance.

As a man:—He was broad in sympathy, strong in conviction, in heart tender and true, ever hating the false, and loving the true and pure. A true man, he loved mankind and helped this great brotherhood in sin, nearer to God.

As a citizen:—Living in Lincolnton more than a generation, always keenly interested in every matter of public interest and common good, no one among the citizens of his community questioned his primacy. He loved, prayed for, and rejoiced in every social, civil, industrial or educational advancement and in these matters was often called into counsel or leadership. He did that difficult and delicate thing for a minister to do—took a deep and sincere interest in those civic matters without meddling or being officious.

As a father:—If this good man did no other thing besides build an ideal Christian home, his life would have been well spent. Himself as the head, his beloved wife who preceded him to Glory, with the five daughters and three sons in the manse—strife shut out, and peace lured in—made a house that was an oasis in this desert of evil and a fit picture of the Home above. From this manse, there distilled throughout the community and an ever wider circle, the sweetest aroma of a beautiful Christian home. And without one articulate word, this home has preached many an eloquent sermon.

As a friend:—Brother Johnston fulfilled the Scriptures' requisite for securing friends—he "showed himself friendly." Big of heart, cordial and generous of nature, courteous in manner, loving all and hating none, he was the friend of every man. Unbounded by denominational lines, irrespective of race or color, his friendship was of true Christian catholicity.

As a Christian:—Deep in humility, childlike in faith, strong in love, patient and forbearing, none who knew our departed brother failed to see in him the reflected glory of the enthroned Christ. He loved God and God's people with a most fervent affection. From childhood he walked with God. Believing and

serving God whom he had not seen, now he sees the King in His glory, and himself in that likeness, doth rejoice.

As a preacher:—He preached to the heart. Earnest, tender, sympathetic were his messages. The great theme of his preaching was love—love with its height and length and breadth and depth and with its almost infinite ramifications. He was a latter-day St. John.

As a pastor: Loving people, he loved to visit. Loving children, children loved him. cheerful and hopeful, his presence, counsels and prayers in the homes of his people were a benediction. He entered to an unusual degree into the life of his people, so that their cares were his cares, their joys his delight so that their failures were to him a sorrow, their sins his grief and their fidelity his joy and crown.

As a Presbyterian:—None can surpass his fidelity in attending church courts. As far back as the writer can find, he missed only one meeting of Synod and one meeting of Presbytery. For twenty-five years he was stated clerk of Mecklenburg Presbytery and was Moderator of this venerable body, the Synod of N. C., at its meeting in Fayetteville in 1887. And these annual meetings with his brethren in Christ, how he did enjoy! And in the deliberations, he was an alert and interested participant, contributing thereto a full quota of wisdom, counsel and inspiration. From this court to-day we miss his familiar face and kindly greeting. Around this holy table where with his brethren and his Lord, he lived to hold fellowship, with bowed hearts we mark his absence to-day.

Then let us, brethren, here and now thank God, thank God for the life and labors of this servant of His. Let us build here the memorial of our love and affection for our deceased comrade in faith, but let us be incited, to be in earnest and in haste to do well and surely that work which the Father hath committed unto us.

W. R. MINTER.

REV. W. F. THOM.

The brethren of Rev. Wm. Francis Thom are called upon to mourn his departure from earth on the 20th of March, 1908, at Gulf, in the 70th year of his age. He was born and reared in Guilford county within the bounds of Alamance Church. He worked on the farm and taught school during his early manhood. Late in life when an Elder of the church, he deemed it his duty

to study for the Ministry. He entered Union Theological Seminary, Virginia, and having finished the course, was licensed by Orange Presbytery at Hawfields Church in 1882. He engaged in evangelistic work until 1885 when he came to the Chatham field, then in Orange Presbytery, and since transferred to the Presbytery of Fayetteville. He remained in this field for twenty-three years, until his death. He was twice married and leaves a widow, but no children. Brother Thom was a man of excellent natural ability, sound judgment, and genial disposition. He was a diligent student and a faithful and forceful preacher of the Word.

He was a wise counselor and held a number of positions of honor and responsibility. He was Moderator of Presbytery, Commissioner of the General Assembly, President of the Trustees of the Southern Presbyterian College at Red Springs, and President of the Trustees of the Elise School when his life closed.

He was generous with his means and aided many young persons in securing an education. He was as a Presbyter prompt and faithful in attending church courts, familiar with the Book of Church Order, and diligent in performing all duties imposed upon him. As a companion he was dignified in bearing, cheerful in disposition, and cordial in manners.

As a pastor he had the love and confidence of his people and ministered to their highest spiritual needs.

After a prolonged illness Brother Thom passed away from earth at Gulf, March 20, 1908. He was laid to rest in the cemetery of the church he had loved and served so long. His funeral services were attended by several of his Presbyterian brethren and a large number of sorrowing friends.

The members of the Presbytery and Synod will miss his genial face and efficient labors, but as we stand in the shadow caused by his death, we can say: "Mark the perfect man and behold the upright, for the end of that man is peace." H. G. Hill.

The Treasurer of Synod submitted his report and book, which were received and referred to the Auditing Committee.

The Synod then, according to standing rule, recessed from business until 7:30 o'clock P. M.

Second Day—Evening Session.

NEWBERN, N. C., Wednesday, October 28, 1908.

The Synod met at 7:30 o'clock P. M., and resumed business.

The Standing Committee on Special Orders made a partial report, which was adopted, and is as follows: This evening, at the present hour, the Synod will hear the report on Foreign Missions, Rev. R. F. Campbell, D. D., Chairman, and in connection therewith will hear the Rev. S. L. Morris, D. D., and the Rev. J. O. Reavis conjointly in the interest of Home and Foreign Missions.

At the close of these matters the Synod will hear the Rev. P. R. Law, D. D., concerning The Presbyterian Standard.

On Thursday morning, first order, hear Dr. C. A. Smith in the interest of Chapel Hill Church. Second order, hear the Rev. A. R. Shaw, Chairman of the Ad-Interim Committee in regard to the plan of Home Mission work. At 3 o'clock P. M. hear the report of the Committee on Schools and Colleges, Dr. Shearer, Chairman, and in connection therewith hear Dr. Henry Lewis Smith, Dr. T. W. Lingle and Rev. B. F. Kirkpatrick, in the interest of Davidson College and Union Seminary. At 5 o'clock P. M. hear the report on Publication and Sunday School work, Rev. Byron Clark, Chairman, and in connection therewith hear the Rev. J. B. Carpenter.

A communication from the Anti-Saloon League was received and referred to a Special Committee consisting of Rev. J. G. Garth, Rev. W. M. Shaw, and Mr. P. B. Fetzer.

The Moderator now yielded the Chair to the Rev. Dr. R. F. Campbell and Rev. G. F. Robertson, Chairmen, and the report on Foreign Missions was read and received, and pending its adoption the Rev. Dr. Morris and the Rev. J. O. Reavis were heard in the interest of the Assembly Home Missions and of Foreign Missions.

The report on Foreign Missions was then adopted—See Appendix. And the address of Dr. Morris was referred to the Permanent Committee on Assembly's Home Missions.

Your committee on Foreign Missions would make the following recommendations:

1. The Synod expresses its hearty approval of the Forward Movement and of the Laymen's Missionary Movement.

2. The Synod commends to the Presbytery and the individual churches the General Assembly's Missionary Platform, and urges them to move as rapidly as possible toward the goal of \$4 per member for the work of Foreign Missions.

The Rev. P. R. Law, D. D., was now heard in the interest of the Presbyterian Standard. It was made known that a proposition to consolidate the Presbyterian Standard and certain other religious newspapers in the South had been made, and the Synod was asked for advice in the matter. After considerable discussion and addresses by the Rev. T. S. Wilson, of Virginia, Geo. E. Wilson, and others, the following paper was adopted:

The Synod of North Carolina most heartily commends the proposed consolidation of The Presbyterian Standard and certain other papers, provided, that in the judgment of the Directors of The Standard, it can be done without injury to the interests of the Church in this Synod.

The Rev. D. I. Craig, Stated Clerk, presented to the Synod through the Moderator, a copy of the book entitled, "The Development of the Presbyterian Church in North Carolina." The book was received with thanks, by a rising vote.

The Synod then adjourned with prayer until tomorrow morning at 9:30 o'clock.

Third Day—Morning Session.

NEWBERN, N. C., Thursday, October 29, 1908.

The Synod met at 9:30 o'clock A. M., and the devotional exercises were conducted by the Rev. R. W. Jopling.

The minutes of yesterday's Sessions were read and approved.

The first order of the day was observed and Dr. C. A. Smith was heard in the interest of the Chapel Hill Church. The matters presented were referred to a Special Committee consisting of the Rev. Drs. J. M. Wells, J. M. Rose and Neal L. Anderson.

The time of the Standing Order to hear the report of the Regents of the Orphans' Home was postponed until 11:30

o'clock this morning and the second order of the day was taken up, namely: The report of the Ad-Interim Committee, appointed at Hendersonville last year, to consider a Minority report touching "a simpler and more effective way of conducting our Home Mission Work." The report of the Committee was submitted by the Chairman, Rev. A. R. Shaw, and received, and pending action upon the report the hour to hear the report of the Regents of the Orphans' Home arrived, and the matter went over as unfinished business.

The Synod now heard the Report of the Regents of the Orphans' Home, submitted by the Rev. H. G. Hill, D. D., President of the Board. The report was received and pending its adoption, a sermon in the form of an address was made by the Rev. W. D. Morton, D. D., in the interest of the Home. The report was then referred to the Standing Committee on this Cause.—See the Appendix.

The Synod then took recess until 2:30 o'clock P. M.

Third Day—Afternoon Session.

NEWBERN, N. C., Thursday, October 29, 1908.

The Synod met at 2:30 o'clock P. M. and resumed business.

The Standing Committee on the Union Theological Seminary, Rev. P. R. Law, D. D. Chairman, made the following report which was received and adopted:

The following report of the Standing Committee on Union Theological Seminary was adopted unanimously by the Synod of North Carolina:

Your Standing Committee on Union Theological Seminary, to which was referred the matter of the address of Rev. Dr. T. H. Rice, made at this meeting, and the annual report of the Board of Directors and Trustees of the institution submitted to the Synod, begs leave to make the following report:

The reports that come to us from this institution present the occasion for abundant gratitude to God. We rejoice that the fund for the endowment of the Robert L. Dabney chair of theology has been completed; that the students of the institution are engaged in real pastoral and evangelistic work of every kind

under the supervision of the faculty, thereby receiving a needed training for their life work, while at the same time doing a great missionary service in Richmond and vicinity; that thirteen schools were visited by chosen men during the year and the claims of the Gospel ministry presented to the young men in their student bodies; that there are now by reason of the addition of Rev. Dr. T. H. Rice an increased teaching force in the faculty making seven professors in all; that Rev. A. D. P. Gilmour has been elected Associate Professor of Hebrew and the interpretation of the Old Testament; that Rev. Dr. C. C. Hersman has been made Professor Emeritus and Proctor of the Seminary, and teacher of Greek for all students who come to the institution with a lack of sufficient knowledge of the language; that Professor T. R. English, D. D., has been transferred to the chair of Professor of Biblical Literature and the Interpretation of the New Testament, and that Rev. Dr. T. H. Rice has been made professor of English Bible and Pastoral Theology; that the General Catalogue of the Seminary containing a complete roll of the students from the beginning, a brief history of the institution, and a brief sketch of every student, a publication of great value to the institution, prepared at much cost of labor by Rev. Dr. W. W. Moore and others, has been completed; that upon the retirement of that valuable official John S. Munce as secretary and treasurer, Mr. William C. Miller, a very capable man, was elected to succeed him and has accepted the position; that the finances of the Seminary have been skillfully managed and are in a sound condition; that efforts now proceed with encouraging resolve and activity to raise the Centennial Fund by which the board proposes to celebrate in 1912 the one hundredth anniversary of the institution; that the Presbyterians of Richmond are rushing to completion a new building to be called Richmond Hall, on the campus, to contain a refectory, a gymnasium, a number of new dormitories, and to be used for various administration purposes at a cost of \$40,000, which they expect to finish by January, 1909.

(2) We have heard with great pleasure the address of Rev. Dr. T. H. Rice, as a representative of the Faculty. Our hearts are moved with feeling of gratitude that the health of the student body and Faculty is good; that the number of students on the campus is increased; that there is evidence, seen in the large percentage of degree men in the Junior Class, of improving scholarship among matriculates; that we have heard with peculiar pleasure of the close spiritual relations existing between the Faculty and the student body as shown by the pastoral visiting on the part of the Faculty to the students in their rooms; that we are

glad to hear the institution has enlarged its sphere of service by providing a course of study about practical methods of work in the field for workers at home or abroad who have no purpose of the seminary in adopting its teachings and course of study to meet all modern needs.

(3) That we renewedly commend the action of the last Synod looking to the raising of the Centennial Fund by 1912 as set out in said action and commend to our Presbyteries and churches Rev. R. F. Kirkpatrick the Financial Secretary of the Seminary and now in the field as its financial agent.

(4) We recommend that Hon. A. M. Scales be elected director for the ensuing term and that Rev. Dr. H. G. Hill and Rev. Dr. R. F. Campbell be re-elected.

Respectfully submitted,

P. R. Law, Chairman, Leroy Gresham, W. F.
Hollingsworth, C. V. Cavitt, J. R. Bridges.
J. W. Grier, R. W. Alexander, L. Richard-
son, J. A. Springer.

The Standing Committee on the Minutes of the General Assembly, made the following report which was adopted:

The Standing Committee on the Minutes of the General Assembly begs to report:

The prompt appearance of the printed minutes after the meeting of the Assembly and the concise arrangement of reports and masses of statistics and other information pertaining to the Church are evidence that the Assembly's clerks are experts in their business. We have every reason to believe that the proceedings of the Assembly are correctly reported. We find no communication sent down to the Synod. However, your committee respectfully commends to the careful consideration of the several Presbyteries of the Synod all utterances of the Assembly intended for the Presbyteries and especially recommendation No. 2 of the report of the Assembly's Standing Committee on the Sabbath and Family Religion found on page 44 of the Minutes. The reports of the various executive and permanent committees, which are found in the appendix, are not only a store-house of information, but in some cases they embody the opinion growing out of the long experience and wide observation of the strongest and most useful men in our Church.

Respectfully submitted,

THOMAS W. LINGLE.

Chairman.

The Standing Committee on Bills and Overtures, Rev. J. M. Rose D. D. Chairman, made the following report which was adopted:

“In response to the resolution of the Synod of Virginia (see page 12) touching a consolidation of Theological Seminaries, the Synod of North Carolina hereby appoints the Rev. C. M. Richards D. D. the Rev. C. G. Vardell D. D. and Judge T. J. Shaw a Committee to confer with like Committees appointed by the several Synods named, touching the matters suggested in said resolution.”

The Standing Committee on Systematic Beneficence, Rev. C. G. Christian, Chairman, made a report which was adopted and after amendment by the Stated Clerk, is as follows:

SYSTEMATIC BENEFICENCE.

PRESBYTERIES.	Local Home Missions.	Assembly's Home Missions.	Foreign Missions.	Publication and S. S. Work.	Ministerial Education.	Schools and Colleges.	Ministerial Relief.	Colored Evangelization.	Bible Cause.	Orphans' Home.	Miscellaneous.
Orange	\$ 8,278	\$ 989	\$ 7,793	\$ 367	\$ 532	\$ 1,086	\$ 807	\$ 396	\$ 292	\$ 3,744	\$ 4,445
Concord	6,168	756	5,512	210	359	9,831	435	230	96	2,831	1,830
Fayetteville	3,839	830	6,996	364	795	452	651	298	180	2,726	2,534
Wilmington	7,173	309	5,427	156	659	1,056	1,091	172	94	1,086	4,410
Mecklenburg	10,238	841	7,355	212	561	11,783	334	281	91	2,350	9,925
Albemarle	1,927	370	2,012	179	234	348	192	166	59	1,178	1,653
Ashville	2,157	130	1,112	62	35	171	112	114	53	546	143
King's Mountain	1,986	218	1,869	94	293	293	204	190	66	294	5,950
Total	\$41,766	\$4,443	\$37,776	\$1,644	\$3,468	\$25,020	\$3,826	\$1,847	\$931	\$14,755	\$3,0890

The above contributions for all causes amount to \$166,467.00, being \$43,103.00 more than was reported last year. The reports show that 112 churches contributed to all causes, 297 to one or more causes, and 66 to none. The Committee recommends:

1. That all churches be encouraged to contribute to all causes.
2. That special endeavor be made to increase the contributions for the Bible Cause and Colored Evangelization.
3. That the Presbyteries urge their Church Treasurers to remit the funds for the Causes monthly.

The Synod heard an address by the Rev. S. R. Gammon D. D., of the Synod of Brazil, touching his work in that Country. The matter of the address was referred to the Permanent Committee on Foreign Missions.

The Committee on Special Order made the following partial report which was adopted:—

We recommend that the unfinished business, namely, the report of the Ad-interim Committee on Home Missions be continued this evening at 7:30 o'clock in connection with the report of the Permanent Committee on Home Missions: And that the Rev. M. B. Porter be heard, in connection with the report of the Permanent Committee on the Bible Cause, immediately thereafter. We recommend that the Overture on the Docket—"The proposed Change in the Form of Government, etc."—be considered to-morrow morning at 10 o'clock and that the report of the Permanent Committee on the Sabbath and Family Religion be heard at 11:30 o'clock tomorrow morning.

The place for the next stated meeting of Synod was now considered, and on motion the "Southern Presbyterian College and Conservatory of Music" at Red Springs, N. C. was placed in nomination and unanimously chosen as the place, and the time was fixed for Tuesday, October 26, 1909, at 8 o'clock P. M.

The Permanent Committee on Schools and Colleges, Rev. J. B. Shearer D. D. Chairman, submitted their report which was received; and pending its adoption Dr. Henry Lewis Smith and Dr. T. W. Lingle were heard in the interest of Davidson College, and the Rev. E. R. Leyburn and Rev. R. F. Kirkpatrick were heard in the interest of Union Theological Seminary. The report was then adopted.—See Appendix.

The following is the Financial report of the Committee:

Financial statement of collections and disbursements for Church and Christian Education for the year ending Oct. 27, 1908, including several items which are only reported to and through this Committee:

COLLECTIONS.

Cash on hand at last report.	\$	34.52
Albemarle Presbytery.		
General Collectiins	\$156.00	
Special for Davidson College	40.00	
Special for U. T. Seminary	35.00	231.00

Asheville Presbytery.		
Collections for Mission Schools.... .		700.00
Concord Presbytery.		
General Collections	107.10	
Special for Mission Schools	90.00	
Special for Lees-MacRae Institute ..	530.00	
Total		727.10
Fayetteville Presbytery.		
General Collections		113.43
Kings Mountain Presbytery.		
General Collections		108.50
Mecklenburg Presbytery.		
General Collections	132.90	
Special to her schools	1,116.00	1,292.90
Orange Presbytery.		
General Collections	133.12	
Special to Union Seminary	100.00	
Special to S. P. C. & C. of Music ...	85.00	
Special to her Schools	1,160.00	1,292.90
Wilmington Presbytery.		
General Collections	102.90	
Special to Jas. Sprunt Institute ..	200.00	302.90
Total		\$3,963.47

DISBURSEMENTS.

Printing, postage, etc.	8.60
To U. T. Seminary, special	135.00
To Southern College, special	85.00
To Davidson College, special	175.00
Used in Asheville Presbytery	700.00
Used in Albemarle Presbytery	156.00
Used in Mecklenburg Presbytery	1,226.45
Concord Mission Schools	90.00
McRae Institute, special	530.00
James Sprunt Institute, special	200.00
To Southern College	56.71
To S. F. College	35.70
To Lees-McRae Institute	35.70
To Westminster High School	36.17
To Davidson College	405.52
To Ex. Com. of Schools and Colleges	36.17
To Jas. Sprunt Institute	51.45
Total	\$3,963.47

On motion the Synod authorized a meeting of Fayetteville Presbytery, during the Sessions of this Synod, the Presbytery having adjourned to meet next Spring.

The Synod then took recess until 7:30 o'clock P. M.

Third Day—Evening Session.

NEWBERN, N. C. Thursday, October 29, 1908.

The Synod met at 7:30 o'clock P. M. and resumed business.

The order of the day to hear the report of the Executive Committee on Home Missions was observed. The Rev. R. P. Smith, Supt. and Chairman presented the report which was received, and pending action upon it the Synod was led in prayer by the Moderator.

After considerable discussion of the report in connection with the report of the Ad-interim Committee, both of which were now before the Synod, the motion was made to substitute the report of the Home Mission Committee for the report of the Ad-interim Committee and the motion prevailed by a standing vote of 72 to 17.

At this point a motion was made and carried to take a collection as a gift from the Synod for the personal benefit of 'Uncle Caesar', the faithful colored Sexton, for more than half Century of the Newbern Presbyterian Church.

The report of the Home Mission Committee, having been substituted for the report of the Ad-interim Committee, was now adopted.—See Appendix.

The following are the recommendations of the report, which were adopted:

We recommend—That Synod adopt the following paper respecting Rev. R. P. Smith our retiring Superintendent and his work.

In contemplating the resignation of our valued Supt. of Synodical Home Missions Rev. R. P. Smith after four years of arduous and faithful service, the Synod of N. C. would testify to his noble spirit of courage and of self-sacrifice, of his fidelity and of

patience and perseverance. He left a position of marked success and usefulness in the Presbytery of Asheville and at the request of his brethren entered upon the arduous duties of his office in which he has served us worthily and well, forgetful of self and devoted to the work of evangelizing the destitute places of our Synod.

He has given himself heart and soul to this work and the measure of success which has crowned his efforts will be a lasting tribute to his humility of spirit, his wisdom and his devotion to the Masters work.

The thanks of the Synod are due him and our best wishes and earnest prayers for his enlarged usefulness will follow him into such a field of useful effort as the great head of the Church may invite him to enter.

1. We recommend that the apportionment of \$12,000 for Synodical Home Missions among the Presbyteries remain the same as last year.

2. That in view of the deficit of \$2,600 on the debt of \$3,500 for last year, that the Synod urge a liberal collection for Synodical Home Missions on the 2d or 3d Sabbaths of November and that the Chairmen of Presbyterial Home Missions notify the Churches of their Presbyteries of this collection.

3. That Rev. M. McG. Shields, be elected Supt. of Synodical Home Missions for the coming year, and that if he declines the Synodical Home Missions Committee be authorized to fill the place

4. The Synodical Home Missions Committee, would recommend that Synod elect Rev. G. W. Belk a second Gen. Synodical Evangelist, he to labor chiefly, but not exclusively in the most destitute portions of Albemarle Presbytery, and that his labors be directed by the Presbyterial Home Mission Committee and the Synodical Home Missions Committee.

5. That the Committee recommend the re-election of Rev. Wm. Black 1st Synodical Evangelist for the ensuing year.

6. Recommend the election of the same Elders on the Synodical Committee.

The Standing Committee on the Report of the Regents of the Orphans' Home, Rev. A. D. McClure, D. D., Chairman, made the following report which was adopted:

Your standing committee on the Report of the Regents of Our Orphan's Home beg leave to report:

1. We note with gratitude the good report on the financial income and expenses of the Home, on the condition of the prop-

erty; on the health of the inmates and on the hopeful outlook for the work in hand.

2. We urge the careful attention of all our people to this great and important institution.

3. We recommend the approval of the Report of the Regents and the adoption of its recommendation. We urge all our churches to make a liberal contribution to this cause at Thanksgiving.

4. We recommend the re-election of Rev. D. I. Craig and A. M. Scales as Regents.

The Synod then adjourned with prayer by the Rev. G. W. Belk until tomorrow morning at 9:30 o'clock.

Fourth Day—Morning Session.

NEWBERN, N. C., Friday, October 30th, 1908.

The Synod met at 9:30 o'clock A. M. and the devotional exercises were conducted by the Rev. A. D. McClure, D. D.

The Minutes of yesterday's sessions were read, amended and approved.

The Synod then took up the first order of the day, namely, The overture on the proposed changes in our Form of Government. After considerable discussion the paper as presented by the Committee was adopted and ordered to be forwarded to the Assembly. The following is the paper:

The Committee on proposed changes in the Form of Government, having in view the making of the Synod a Court in regular gradation recommends the following:

The Synod of North Carolina hereby overtures the General Assembly to send down to the Presbyteries for their adoption the following changes in our Form of Government, to-wit:

1—Amend paragraph 67 by striking out words, "And the Synod," in next to the last line.

2—Amend paragraph 77 by substituting the word "Synod" in place of the words, "General Assembly," and the omission of the words "Or to the Assembly."

3—Amend paragraph 78 by omission of the words "And the General Assembly."

4—Amend paragraph 81, so that it shall read as follows: "The Synod shall consist of commissioners chosen by the Presbyteries, in the following proportion, to-wit: Every Presbytery shall be entitled to elect five ministers and five ruling elders, but if it con-

sists of more than twenty-four ministerial members, it shall elect five additional ministers and five additional ruling elders."

5—Amend paragraph 84 by inserting before the words "And finally" the following clause "To appoint commissioners to the General Assembly."

6—Amend paragraph 85, so that it shall read as follows: "It shall be the duty of the Synod to keep full and fair records of its proceedings, to submit them annually to the inspection of the General Assembly, to report to it every year the number of its Presbyteries and the members thereof, the condition and progress of religion within its bounds during the year, and all the important changes which have taken place such as licensures, ordinations, the receiving or dismissing of members, the removal of members by death, the union and the division of the churches and the formation of new ones."

7—Amend paragraph 87 so that it shall read: "The General Assembly shall meet at least annually, and shall consist of commissioners from the Synods chosen in the following proportions: Every Synod shall elect one minister and one ruling elder from each Presbytery within its bounds, and if any Presbytery consist of more than twenty-four ministerial members, the Synod shall elect an additional minister and ruling elder from said Presbytery."

8—Amend paragraph 88 by the substitution of the word "Synod" for the word "Presbytery" wherever the latter appears.

9—Amend paragraph 142, sections II and III by adding to each section the words: "Provided that the action of the Presbyteries shall be reported to the Synod, and the Synod shall report the same to the General Assembly, and all recommendations and orders from the General Assembly to the Presbyteries shall be directed to the Synod, and by the Synod directed to the Presbyteries."

10—The Synod further overtures the General Assembly to make our ecclesiastical year, hereafter, co-incide with the calendar year, and that it recommend to the Lower Courts that their stated meetings be held as follows: "The Presbyteries in January and June, and the Synods in March."

WM. BLACK, CHMN.

JOHN M. ROSE,

D. I. CRAIG,

J. M. WELLS,

E. T. CANSLER,

T. B. BAILEY,

THOMAS B. WOMACK,

Pending the hearing of the report and a popular meeting in the interest of the Sabbath and Family Religion, the Synod took recess for five minutes, and after recess the Rev. C. G. Vardell D. D., in behalf of the Synod, presented to "Uncle Caesar" the faithful Sexton of the Newbern Church, the contribution, amounting to about \$25.00, made last night. "Uncle Caesar" feelingly expressed his gratitude for the gift.

The order of the day was now observed. The report on the Sabbath and Family Religion was submitted by the Chairman, Rev. W. D. Morton D. D., and received; And pending the adoption of the report the Synod heard an address by the Rev. H. G. Hill, D. D. on Family Religion. The report of the Committee was then adopted—See Appendix. The following recommendations appended to the report were adopted:

Your Committee in receiving a report of the "International Federation of Sunday Rest Association," referred to us by the Synod, would recommend that our Stated Clerk attest and forward the following petitions:

(1.) To the Hon. Theodore Roosevelt, Pres. of the U. S. S.
Honorable Sir:—

The undersigned is directed by the Synod of North Carolina assembled at Newbern, N. C., Oct. 30, 1908, having a membership in the State of about forty-two thousand, to appeal to you not to allow ball games and other sports on Sunday in the Army and Navy of the United States, such use of the day being recognized by our Supreme Courts, by careful students of criminology, and by Christian citizens generally, as detrimental to the moral character of the participants and the general moral interests of the surrounding communities.

Attest: D. I. CRAIG, S. Clerk.

(2.) To the Senate of the U. S. and also the House of Representatives of the U. S:
Honored Sirs:

The undersigned is directed by the Synod of North Carolina, assembled at Newbern, N. C., Oct. 30, 1908, having a membership in the State of about forty-two thousand, to appeal to your honorable body to enact into law Bill H. R. 11805, to prevent Sunday banking in postoffices, in handling money orders and registered letters.

Attest: D. I. CRAIG, S. Clerk.

(3.) To the Senate of the U. S., also to the House of Representatives of the U. S:

Honored Sirs:

The undersigned is directed by the Synod of North Carolina assembled at Newbern, N. C., Oct. 30, 1908, having a membership in the State of about forty-two thousand, to renew our appeal to your honorable body to enact a law that shall require all individuals and corporations engaged in inter-State commerce to give each of their employees who work on Sunday a full 24 hour rest day during the next six days, and to give each employee at least fourteen 24 hour rest days on the first day of the week during each year.

Attest: D. I. CRAIG, S. Clerk.

2. That it congratulates this Synod on the influence it has had in connection with the International Federation of Sunday Rest Associations, in influencing Congressional legislation and executive effort in the interest of the observance of the Lord's day: and we would here note with grateful appreciation the liberality of a minister of this Synod which enabled your Chairman to secure several thousand names of communicants to petitions in this interest. which were forwarded to Congress and to the President to aid in conserving the sanctity of the Lord's Day.

3. We would commend the efforts of the International Federation of Sunday Rest Associations of America, in this movement to institute a Lord's Day Alliance of the United States, through a Convention called to meet at Pittsburg, Pa., Dec. 2-3, 1908, and recommend that our Stated Clerk be directed to communicate this action to Dr. T. T. Mutcler, Pha., President of the Federation.

4. That we call the attention of the Synod to the needs of funds for the prosecution of the valuable work of this International Federation through the dissemination of wholesome Sabbath literature, and we recommend that our benevolent people send contributions for this purpose to its Treasurer, Mr. Henry J. Knoll, 1008 Walnut St. Phila.

W. D. MORTON, Chairman.

The Judicial Committee, Rev. H. G. Hill D. D. Chairman, reported that no business had come into their hands and asked to be discharged. The report was received and the Committee discharged.

The Committee on Special Orders made the following final partial report which was adopted:—

We recommend for the first order this afternoon, to hear the report on Publication and Sunday-Schools, second order

at 3:30, the Bible Cause, at 4 P. M., the Colored Evangelization, and at 4:30 P. M., hear the Special Committee in regard to Chapel Hill Church.

The Synod then took recess until 2:30 o'clock P. M.

Fourth Day—Afternoon Session.

NEWBERN, N. C., Friday, October 30, 1908.

The Synod met at 2:30 o'clock P. M. and resumed business.

The Ad-interim Committee appointed last year,—“to take under Special Consideration Home Mission Work among the laborers in the factories in the State of North Carolina, which Committee is to confer with a like Committee that may be appointed by the Synod of South Carolina”—was continued, and the following persons were appointed to compose the Committee:—Rev. R. C. Anderson, Rev. Geo. H. Atkinson, Rev. L. A. McLaurin, Rev. Melton Clark and Elders P. B. Fetzer and R. B. Alexander.

The Auditing Committee, Mr. W. H. Belk Chairman, made the following report on the Treasurer's Report and Book which was adopted:

Your Committee have examined the Treasurer's Books and find them correct, with proper vouchers to support all disbursements.

The following is the report of the Treasurer:

TREASURER'S REPORT.

The Rev. D. I. Craig, Treasurer, in account with the Synod of North Carolina, for the year ending Oct. 27, 1908, would respectfully submit the following report, viz:

RECEIPTS.

Balance in Bank, November 1, 1907	\$108.52	
Kings Mountain Presbytery, for 1907	20.00	
Mecklenburg Presbytery, for 1907	30.00	
Mecklenburg Presbytery, for 1908	65.00	
Wilmington Presbytery, for 1908	35.00	
Kings Mountain Presbytery, for 1908	20.00	
Asheville Presbytery, for 1908	15.00	
Orange Presbytery, for 1908	55.00	
Concord Presbytery, for 1908	60.00	
Albemarle Presbytery, for 1908	20.00	
Fayetteville Presbytery, for 1908	75.00	\$503.52

DISBURSEMENTS.

Expenses of Rev. Mr. Gilmour to Synod of 1907	\$23.70	
Incidental expenses of Stated Clerk at Synod, 1907.	71	
Pd. Loftin & Co. for printing and mailing Min- utes of 1907	158.35	
Express and postage on Minutes paid by the Sta- ted Clerk	3.11	
Paid for binding a volume of Minutes	75	
Paid Mayo & Co. for printing blanks	6.50	
Salary of Stated Clerk for 1908	100.00	
Office expenses, postage, stationery, etc., of Stated Clerk	4.45	\$297.57
		<hr/>
Balance in Bank		\$205.95

There are no outstanding debts, and all the Presbyteries have paid in full their assessments up to date.

This Oct. 27, 1908.

Respectfully submitted,

D. I. CRAIG, Treasurer.

The Standing Committee on Statistical Reports, Rev. R. C. Anderson, Chairman, made the following report which was adopted:

STATISTICAL REPORT.

	Ministers.	Churches.	Licentiate.	Candidates.	Communicants.	Added on Profession.	Added on Certificate.	Funds Raised.	Ministers Received.	Ministers Transferred.	Churches Organized.	Churches Dissolved.	Licentiate Received.	Licentiate Transferred.	Candidates Received.	Candidates Transferred.	Ministers Died.	Ordinations.	Installations.	Pastoral Relations Dissolved.	Licensures.	Pastors.	Stated Supplies.	Churches Supplied.	Ministers in Charge of Churches.	Vacant Churches.	Evangelists.	Foreign Missionaries.	Sunday-Schools.	Young Peoples' Societies.	Number of Manses.	Averages Pastor's Salaries.	Value of Manse Property.	No. Counties in which is no Minister or Church of Our Communion.	Women's Societies.	
Albemarle	15	36	1	5	2,594	117	92	\$ 36,594	6	3	0	0	0	0	4	0	1	0	5	4	1	13	2	25	25	25	11	1	1	36	20	0	\$ 1,038		13	26
Asheville.....	12	30	0	1	1,730	75	104	15,553	3	5	1	0	1	0	0	0	0	1	1	0	0	5	9	14	9	14	16	2	0	22	12	3	\$ 1,875	\$ 7,000	1	14
Concord	48	71	0	27	7,178	278	237	58,617	11	6	1	2	5	0	6	1	0	5	14	9	0	20	6	60	20	6	17	4	2	57	36	21	831	8,525	0	37
Fayetteville	35	92	0	12	9,162	195	310	82,372	3	0	1	0	1	2	1	1	1	1	8	2	2	18	5	75	26	17	4	2	88	21	9	825	12,000	0	47	
King's Mountain	15	36	0	7	2,833	103	166	21,013	1	1	1	1	0	1	2	1	0	3	3	0	22	8	34	13	2	2	0	0	24	11	12	715	7,200	0	18	
Mecklenburg	33	47	1	17	7,268	425	348	81,990	8	9	1	1	0	1	6	2	0	0	6	15	1	20	1	36	21	11	0	6	41	42	21	910	47,150	0	50	
Orange	28	70	1	22	6,778	432	269	72,472	3	4	2	0	0	0	8	0	0	0	4	6	1	22	6	51	27	0	3	1	63	45	21	750	30,000	0	43	
Wilmington	15	53	0	7	4,217	285	92	41,925	2	0	2	0	0	0	1	0	0	0	3	0	0	8	2	49	15	4	5	0	32	23	6	914	21,452	0	28	
	201	453	3	98	41,760	2,210	1,618	\$ 416,503	37	28	9	1	7	4	28	5	4	7	41	39	5	128	39	344	165	78	18	12	353	210	93	\$ 6,918	\$ 173,327	14	263	

Increase: Wilmington \$1,265, Orange \$1,437, Mecklenburg \$23,224, Fayetteville \$30,787, Albemarle \$4,482.
 Decrease: Asheville \$3,694, Concord \$181, King's Mountain \$8,497.

The Rev. I. J. Heizer offered the following Resolution which was adopted:

Resolved, That an Ad-Interim Committee, consisting of three Ministers and three Elders, be appointed to examine into and devise a plan by which the membership of the churches of this Synod may be apportioned a sufficient amount to pay in full or in part the Railroad fare of representatives, ministers and elders, attending the meetings of Synod.

The Moderator appointed the following members to compose this Committee: Rev. I. J. Heizer, Rev. G. L. Cook, Rev. J. N. H. Summerell, and Elders W. H. Belk, C. M. Brown and T. S. Morrison.

The report of the Permanent Committee on Publication and Sabbath School Work, Rev. Byron Clark D. D., Chairman, was submitted by the Chairman and received and pending its adoption the Synod was addressed by the Rev. J. B. Carpenter, District Superintendent. The report was then adopted—See appendix. The following are the recommendations adopted:

1, We recommend that our Presbyteries enter upon a campaign of Sabbath school extension until a well organized Sabbath school has been planted in every needy nook and corner in the bounds of our Synod.

2. We recommend that all our Presbyteries take steps for the holding of Sabbath School Institutes in their bounds and that every encouragement be given our schools to study the best methods for conducting the Sabbath school and for studying the Holy Scriptures and the standards of our Church.

3. In view of the momentous work our Sabbath school teachers are called upon to do, and in view of the pressing need of greater efficiency on the part of our teachers, we urge pastors and superintendents to establish teacher training classes wherever possible. And we further recommend that such classes be urged to use the Westminster Teacher Training text book which has been recently issued in revised form by our Committee of Publication.

4. We cordially recommend that all of our churches extend a cordial welcome to Rev. James B. Carpenter, our new superintendent of District No. 1, as he enters upon his work in our Synod, and that every encouragement be given him in his efforts to make our Sabbath school work more efficient.

The Permanent Committee on Foreign Missions made the following report in response to the address of the Rev. S. R. Gammon D. D. which was adopted:

The Synod has heard with great pleasure the address of the Rev. G. R. Gammon, D. D., and rejoices in the work of our Missionaries in Brazil, by which the foundations of the Church are being laid deep and strong.

The Permanent Committee on the Bible Cause, Rev. J. M. Wells D. D., Chairman, submitted its report, which was received and pending its adoption, the Synod heard an address by the Rev. M. B. Porter, District Agent of the American Bible Society. The report was then adopted, and the Stated Clerk was instructed to furnish a copy of the report to the Presbyterian Standard for publication.—See Report in the Appendix.

The Permanent Committee on Colored Evangelization, Rev. Neal L. Anderson, acting Chairman, made a report which was adopted.—See the report in the Appendix. The following are the recommendations:

In view of what seems to be among our people generally—the want of serious interest in the moral and religious condition of the negro “at our door”—

Resolved, It is the sense of this body that the obligation to preach the Gospel to “every creature”, at home and abroad, irrespective of nationality, race or color, is laid by our blessed Lord upon our church as a whole and upon our respective Presbyteries, with their several churches as component parts of this whole.

Special attention is called to the recommendation of the past and previous Assemblies that our ministers preach as often as possible to the negroes, and that efforts be made to establish Sunday schools for the negro children. We recommend that this Synod assume its pro rata share of the \$50,000.00 asked for by the Assembly, and that an earnest effort be made by the Presbyteries to raise their proportion of this sum.

We recommend that the consideration of this cause be made a special order for 3:30 p. m. on the third day of the next Session of the Synod.

The Special Committee on the support of the work at Chapel Hill made the following report which was adopted:

The Synod acknowledges its indebtedness to the pastor of the Chapel Hill church in the sum of \$495.00.

Synod pledges itself to pay the pastor of the Chapel Hill church \$750.00 per annum for the future.

Synod instructs its Committee on Home Missions to pay the indebtedness to the pastor of the Chapel Hill church out of the first funds in its hands and to pay the amount promised on his salary for the future quarterly as it pays its other workers.

The Permanent Committee on Women's and Young People's Societies, Rev. C. G. Vardell, D. D., Chairman, made tabulated reports which were adopted—See Appendix.

The following resolution offered by the Rev. C. G. Vardell D. D., was adopted:

Resolved: That the Synod appoint the following committee to arrange for an Evangelistic program for the meeting at Red Springs in 1909, and that this committee shall act as the committee on Special Orders for the said Synod—Rev. J. M. Rose, D. D., Rev. A. A. McGeachey, D. D., Rev. S. M. Rankin, Mr George W. Watts and Mr. J. W. McLauchlin.

The Special Committee to whom was referred the communication from the Anti-Saloon League, Rev. J. G. Garth, Chairman, made the following report which was adopted:

The Synod of N. C. rejoices that the people of this state have declared their conviction that the liquor traffic is inherently wrong.

Inasmuch as the prohibition law has been enacted and is to go into operation on Jan. 1, 1909, this Synod would solemnly call attention to the imperative importance of the execution of this law.

To this end we urge—

1. Our people to observe the spirit of the law both in their homes and as individuals.
2. That they encourage and secure the enforcement of this law in their communities.
3. That they encourage by moral and financial support those who are making special efforts to destroy the liquor traffic, and we commend particularly the work of the Anti-Saloon League.

The Permanent Committee on Assembly's Home Missions, Rev. G. F. Robertson, Chairman, presented their report which was adopted—See Appendix. The following are the recommendations:

We would recommend:

1. That Synod calls attention of those who are interested in the forward and laymen's movements to the needs of our own land and urge them to unite in their interests and contributions both home and foreign work.

2. That Synod most heartily commends "The Home Mission Herald" which has gone by leaps and bounds to be almost self-supporting in the few months of its existence, and urge a wider circulation amongst our people, and to this end we suggest that a vigorous campaign in behalf of this publication be planned and carried out as thoroughly as possible.

The Standing Committees as a whole on the Records of the Presbyteries, Rev. W. M. Walsh, Chairman, made the following report which was adopted:

Your Committee on the Presbyterial Records would make the following report:

The minutes of Orange, Fayetteville, Concord, Wilmington, Mecklenburg and Kings Mountain are approved without exception. Asheville is approved with the following exception: No record that Presbytery adjourned May 19th to meet June 2d, although the record of June 2d states that this was an adjourned meeting.

Albemarle approved with the following exceptions: (1) Rev. J. A. McClure invited to sit as corresponding brother after having been received. (2) The term delegates is not Presbyterian.

W. M. WALSH, Ch'm.

The Synod then took recess until 7:30 o'clock P. M.

Fourth Day—Evening Session.

NEWBERN, N. C., Friday, October 30, 1908.

The Synod met at 7:30 o'clock P. M. together with a congregation, and heard a sermon by the Rev. Geo. H. Atkinson on the text—"All my Springs are in Thee."

After the sermon, the Synod resumed business and heard the report of the Standing Committee on the Records of

Synod, Rev. A. A. McGeachy D. D. Chairman. The report was adopted and is as follows:

Your Committee on the Records of Synod have examined the same and find them neatly and properly kept, and approved by the General Assembly at Greensboro, N. C.

The Permanent Committee on Ministerial Education and Relief submitted a report which was adopted, with the understanding that the absent Chairman complete it.—See Appendix.

The Historical Committee, Rev. D. I. Craig, Chairman, reported that the Committee had nothing of interest to report. The report was approved.

The Standing Committee to formulate an address to the Churches, Rev. E. R. Leyburn, Chairman, presented the following address which was adopted:

Your Committee on the address to the churches has examined the Narratives sent up to Synod from the various Presbyteries, and from the study of these Narratives, we would make the following address to the churches:

There are two very bright spots, and two very dark ones, in all these reports. The bright side of the picture is that the attendance upon the services of the sanctuary is uniformly reported as good, and in many cases as increasing, and that God's people are liberal in worshipping the Lord with their substance. The dark side of the picture is that family worship is sadly neglected and that the systematic training of the children in the Scriptures and the Catechisms of the church is almost entirely turned over to the Sunday school, and that there is little of it done even there. There is no matter more vital to the interests of Christ's kingdom than family religion, and the training of the children in the Scriptures. The parents are the agents entrusted by God with this training, and they are sadly neglecting their highest duty and greatest privilege when they turn it over to others. If our children are to be saved from the snares of the evil one and from the allurements of the world, and their lives consecrated to the service of God, it will be by God's blessing upon the earnest prayers and systematic training in the homes of their childhood.

Most of the Narratives report that the Lord's day is well observed by the members of the church, but several of them call attention to the fact that many of the members of the church get

the mail on Sunday, and read the secular newspapers on that day, and some make it a day of travel for business or pleasure. We would affectionately urge all our people to a faithful and scriptural observance of God's holy day, especially so when it is so sadly desecrated by the ungodly people all about us.

Very few of the churches report that worldly conformity prevails among their members, but your committee fears that this encouraging report arises rather from a misinterpretation of the word "prevails," in this connection, than from the freedom of our members from worldliness.

We rejoice to report that many of our churches have experienced gracious revivals of religion during the past year, and in most of them there are evidences of healthy and vigorous life.

The spirit of evangelism which seems to possess many of our pastors we regard as one of the most encouraging signs of the times.

Respectfully submitted,

EDWARD R. LEYBURN,

Chairman.

On motion it was requested that a copy of the sermon preached by the Rev. W. D. Morton D. D., in connection with Report of the Regents of the Orphans' Home, be furnished by him for publication in the Presbyterian Standard.

The Ad-interim Committee on holding an Evangelistic and Biblical Institute, Rev. William Black, Chairman, made the following report which was adopted:

Your Committee on Evangelistic and Biblical Institute reports that the way did not seem open last year for the holding of the same, but recommends that another Committee be appointed under provisions of the former resolution.

The following Committee was appointed, viz: Rev. Wm. Black, Chairman, Rev. R. P. Smith, Rev. A. D. McClure D. D., and Elders T. B. Bailey and A. L. James.

The Stated Clerk submitted the following Statistical Report which was approved and ordered to be sent up to the Assembly:

Statistical Report to the General Assembly.

To the General Assembly in the United States:

The Synod of North Carolina respectfully reports to the General Assembly in the United States, that it consists of eight Pres-

byteries, and that these consist in whole, of 202 Ministers, 436 Churches and have under their care 3 Licentiates, 98 Candidates and 41,760 Communicants, distributed as follows:

PRESBYTERIES.	Ministers.	Churches.	Licentiates.	Candidates.	Communicants.
Orange	28	70	1	22	6,778
Concord	48	71	0	27	7,178
Fayetteville	35	93	0	12	9,162
Wilmington	15	53	0	7	4,217
Mecklenburg	33	47	1	17	7,268
Albemarle	15	36	1	5	2,594
Asheville	12	30	0	1	1,730
King's Mountain	15	36	0	7	2,833
Total	202	436	3	98	41,760

The Synod further reports that the next Stated Meeting will be held in the Southern Presbyterian College and Conservatory of Music at Red Springs, N. C., on Tuesday, October 26th, 1909, at 8 o'clock p. m.

D. I. CRAIG, Stated Clerk.

Newbern, N. C., Oct. 27, 1908.

The Treasurer of Synod was instructed to pay the Railroad expenses of the Ad-interim Committee on Home Missions out of the Contingent fund.

The proposition of the Rev. Geo. H. Atkinson to raise personally the amount due on the pastor's Salary at Chapel Hill was accepted with thanks by a rising vote of Synod.

On motion of the Rev. A. D. McClure D. D., the Synod expressed its appreciation of certain information given by the Rev. Geo. F. Robertson, that some business men had offered to pledge temporary help in sustaining our Evangelistic work. The Synod therefore expresses its appreciation of this matter on the part of these business men, as stated by Rev. G. F. Robertson, with the hope that others will be enlisted in the same work through the Home Mission Committee in connection with the help of the Rev. G. F. Robertson.

The following resolutions of Thanks were adopted by a rising vote:

The Synod of North Carolina desires to tender its most cordial and sincere thanks to the good people of Newbern for the abounding hospitality so fully enjoyed and so highly appreciated by the members of this body—Therefore be it resolved:

1. That we assure every one who has contributed to this pleasure of our hearty and grateful appreciation.
2. That we thank those who planned the sail which we were unable to enjoy in fact because of the rain.
3. That we thank Mr. Bradham for his courteous contribution to our pleasure.
4. That we thank this church and other churches and the Press and those who ministered to our convenience, serving in the postoffice and clerical departments and hope that Uncle Caesar will long live in health and happiness.

The Moderator having learned that the Rev. H. G. Hill D. D. had just received the sad tidings of the death of his sister at the Hospital in Charlotte, the Synod was led in prayer by the Stated Clerk in behalf of Dr. Hill.

The Standing Committee on Leave of Absence, Rev. C. H. Little Chairman, presented the following report which was approved:

Committee on Leave of Absence recommends:

1. That the following members be excused for not attending last Synod: Revs. R. W. Culberson, J. W. Goodman, C. Miller, L. A. McLaurin, W. M. Shaw, L. L. Cathey, John Wakefield, Geo. Cook, C. H. Little, J. A. Caligan, G. W. Belk.
2. Excused for not attending this Synod: J. J. Kennedy, John K. Roberts, R. W. Culbertson, J. W. Goodman, C. Miller, A. McFayden, C. A. Monroe, W. S. Wilhelm, P. H. Gwynn, C. E. Hodgins, J. W. Lafferty, Dugald Monroe, W. R. Minter, J. E. Summers, J. A. Caligan, W. M. Fairley, R. C. Morrison, L. Smith.
3. Following excused for tardiness in reaching Synod: Rev. W. M. Shaw, W. T. Walker, Jos. McBride, A. D. McGill, R. W. Jopling, W. S. Wilson,
4. Following excused after Thursday evening: Revs. W. A. Daniel, J. R. Bridges, F. D. Jones, S. L. Cathey, A. L. James, John W. Dixon, J. W. Grier, J. M. Wharey, P. R. Law, M. N. McIver,

T. H. Spence, C. W. Robinson, L. A. McLaurin, John Wakefield, J. M. Rose, J. D. A. Brown, S. H. Isler, T. W. Lingle, J. S. Crowley, W. M. Shaw, J. R. Shearer, D. Melver, Henry Louis Smith, R. T. Liston and Elders George Wilson, W. H. Belk, E. P. Wharton, P. B. Fetzer, R. B. Peters, L. Richardson, J. C. McCaskill and Rev. C. H. Little.

5. Excused after Friday afternoon session: R. C. Deal, W. D. Morton, R. C. Anderson, E. P. Bradley, J. G. Garth, R. W. Boyd, J. H. Hill, LeRoy Gresham, W. F. Hollingsworth, S. I. Price, S. M. Rankin, A. A. McGeachey, W. M. Sykes, W. P. Chedester, J. T. Kell, E. R. Leyburn, T. S. Morrison, J. M. Plowden, R. F. Campbell, Mr. Watts.

Respectfully submitted,

C. H. LITTLE, Chm.

According to the above report, as compared with the report of last year (1907), and omitting the names of Missionaries and infirm Ministers, no excuse was rendered this year for non attendance on the meeting of last year by the following Ministers:

R. W. George, B. B. Palmer, C. W. Robinson, B. W. Mebane, M. C. Arrowood, E. H. Harding, R. M. Williams, P. H. Gwynn, W. J. Tidball, J. A. Scott, J. M. Gibbs, D. Fairley, K. M. McIntyre, M. D. McNeill, G. T. Pace, J. K. Roberts, E. W. Souders, J. Evans, R. S. Arrowood, J. D. A. Brown, W. M. Fairley, A. E. Baker, A. W. Crawford, J. H. Dixon, S. H. Williamson, P. McIntyre, J. E. L. Winecoff, J. S. Crowley, Wm. P. Currie, K. McCaskill, L. E. Wells, E. B. Carr, P. L. Clark, W. O. Sample, A. J. McKelway, H. M. Pressley, M. E. Sentelle, H. M. Parker, H. R. Borthwick, G. P. Stevens, W. E. West, F. W. Farries, C. G. Christian, R. W. Alexander, C. Moore, G. A. Sparrow and J. M. Forbes.

The following Ministers were absent from this meeting (1908) without excuse rendered:

B. B. Palmer, R. W. George, B. W. Mebane, M. C. Arrowood, J. S. Morrow, D. Clay Lilly, E. H. Harding, R. M. Williams, Melton Clark, J. A. Gilmer, R. K. Moseley, W. W. Pharr, J. A. Harris, W. J. Tidball, J. M. Greenlee, A. S. Caldwell, J. M. Gibbs, A. N. Perryman, J. W. Hall,

C. B. Ratchford, J. B. Branch, T. E. P. Woods, L. H. Query, C. W. Erwin, R. A. Lapsley Jr., W. J. Sechrest, D. Fairley, K. M. McIntyre, K. A. McLeod, M. D. McNeill, E. W. Souders, J. Evans, R. S. Arrowood, A. E. Baker, S. H. Williamson, J. M. McLain, W. C. Brown, H. M. Dixon, G. T. Pace, R. J. Beattie, T. B. Rankin, S. S. Oliver, J. E. D. Winecoff, L. E. Wells, W. P. M. Currie, K. McCaskill, E. B. Carr, W. O. Sample, G. C. Huntington, A. J. McKelway, A. J. Crane, M. E. Sentelle, H. R. Borthwick, G. P. Stevens, J. L. McKinstry, C. E. Raynal, W. E. West, R. T. Coit, R. M. Mann, W. M. Kincaid, J. M. Harris, W. W. Davidson, C. B. Currie, K. A. Campbell, J. E. Wool, J. H. Jarvis, Carr Moore, R. B. Grinnan, W. H. Davis, F. M. Eversole, A. H. Temple, E. L. Graw, E. A. Sample, R. J. Hunter, T. J. Allison, R. A. Miller, G. A. Sparrow, T. C. Croker, J. M. Forbes, J. B. Cochran, James Thomas and A. S. Anderson.

The motion was now made to adjourn.

The Minutes of today's Sessions were read and approved.

The Stated Clerk called the Roll and the Members present answered to their names, but the following members were noted as "Absent without Leave," as they did not respond to the roll-call, and as their names do not appear in the list of those excused and reported by the Committee on Leave of Absence, viz: Neal L. Anderson, Dr. C. A. Smith, R. T. Foust, C. M. Richards, Edgar Tufts, W. M. Walsh, Byron Clark, M. B. McLaughlin, J. S. McCubbins, J. W. Moore, J. A. McBride, R. D. McGill, C. V. Cavitt, J. M. McIver, A. B. Calhoun, W. H. Edgerton, A. F. Patterson, W. E. Evans, P. McIntyre, H. M. Parker, J. E. Berryhill, F. W. Farries, R. W. Alexander, F. D. Viehe, H. B. Searight, W. McC. White, D. D. McIntyre, R. P. Smith.

The Hymn, "Blest be the tie that binds our hearts etc." was sung, and the Synod did adjourn, with prayer and the Apostolic benediction by the Moderator, to meet in the

Southern Presbyterian College and Conservatory of Music at
Red Springs, N. C. on October the 26th 1909 at 8 o'clock
P. M.

A. R. SHAW, Moderator.

E. L. SILER, }
E. D. BROWN, } Temporary Clerks.

ATTEST: D. I. CRAIG,
Stated Clerk.

APPENDIX.

APPENDIX.

A

STATISTICAL REPORT OF PRESBYTERIES.

I.—ORANGE PRESBYTERY.

To the Synod of North Carolina:

The Presbytery of Orange reports:

1. 28 ministers; 70 churches; 1 licentiate; 22 candidates; 6,778 communicants and seventy-two thousand and four hundred and seventy-two dollars, (\$72,472.00), aggregate of funds raised during the year ending March 31, 1908, being \$1,437.00 more than was raised the year before.
2. 701 members were added to the churches during the year; (a) on examination, 432; (b) on certificate 269.
3. Three ministers were received, viz: Neal L. Alexander, D. D., Jan. 7, 1908; John A. Gilmer, Jan. 7, 1908; M. N. McIver, April 15, 1908; R. K. Moseley, April 15, 1908.
4. Four ministers were transferred, viz: R. W. Culbertson, March 3, 1908; W. M. Sikes, April 3, 1908; S. G. Walker, April 15, 1908; T. F. Haney, April 15, 1908.
5. Two churches organized, viz: Dalane, Sept. 20, 1908; Glade Valley, Sept. 27, 1908.
6. No churches transferred or dissolved.
7. No licentiates received.
8. No licentiates transferred.
9. Eight candidates received, viz: C. A. Swift, Jan. 7, 1908; Carl B. Craig, Feb. 15, 1908; Geo. W. Oldham, W. L. Cooper, Jr., J. G. Walker, Robert Phipps, Gurney Whiteley, Aug. 25, 1908 and H. L. Cathey, Oct. 8, 1908.
10. No candidates transferred.
11. No ministers died.
12. No ordinations.
13. Four installations, viz: C. W. Robinson at Wilkesboro and N. Wilkesboro, Nov. 10, 1907; John A. Gilmer at Mount

Airy, Feb. 16, 1908; Neal L. Anderson, D. D., at Winston. Feb. 16, 1908.

14. Six dissolutions of pastoral relations, viz: R. W. Culbertson and Cross Roads, Stony Creek and Griers churches, Mar. 3, 1908; W. M. Sikes and Madison church, April 3, 1908; T. F. Haney and Durham 2d church, April 15, 1908. and George L. Leyburn, D. D., and Lexington church. Oct. 8, 1908.

15. One licensure, viz: H. L. Cathey, Oct. 8, 1908.

16. 27 ministers in charge of 51 churches; 22 pastors; 6 stated supplies; 3 evangelists; 1 licentiate; 1 foreign missionary; 63 S. Schools; 45 Y. P. Societies; 43 Woman's Societies.

17. Nine churches vacant.

18. \$750.00 average salary paid ministers in charge of

19. 21 manses, aggregate value. \$30,000.00.

20. No county without a minister or church.

21. The next stated meeting of Presbytery at Lexington on the 13th day of April. 1909.

By order of Presbytery.

Attest:

D. I. CRAIG,

Stated Clerk.

At Bethlehem church, on the 6th day of Oct. 1908.

II.—CONCORD PRESBYTERY.

To the Synod of North Carolina:

The Presbytery of Concord reports:

1. 48 ministers; 71 churches; 27 candidates; 7,178 communicants, and Fifty-eight thousand six hundred and seventeen dollars, (\$58,617), aggregate of funds raised during the year ending March 31, 1908, being \$181.00 less than was raised the year before.

2. 515 members were added to the churches during the year; (a) on examination 278; (b) on certificate 237; actual gain in membership during the year, 137.

3. 11 ministers were received, viz: E. D. Brown, Dec. 5, 1907; J. Wood Hall, Dec. 5, 1907; C. B. Ratchford, Jan. 30, 1908; T. E. P. Woods, April, 22, 1908; John Wakefield, April 22, 1908; J. M. Grier, April 23, 1908; R. W. Culbertson, June 16, 1908; E. P. Bradley, Oct. 6, 1908; J. G. Garth, Oct. 6, 1908; Thomas W. Lingle, Oct. 6, 1908; W. J. Sechrest, Oct. 7, 1908.

4. Six ministers were transferred, viz: E. A. Sample, Nov. 5, 1907; J. A. Gilmer, Dec. 5, 1907; R. K. Moseley, Jan. 30, 1908;

C. B. Currie, Jan. 30, 1908; O. H. Matthews, April 21, 1908; R. J. Hunter, Oct. 6, 1908.

5. One church organized, viz: Barium Springs, May, 10, 1908.

6. Two churches dissolved, viz: Elk Park, April 24, 1908; Greenlee, April 24, 1908.

7. Five licentiates received, viz: L. H. Query, Jan. 30, 1908; J. B. Branch, Jan. 30, 1908; R. A. Lapsley, Jr., June 16, 1908; C. W. Ervin, June 23, 1908; M. B. MacLauchlin, Oct. 7, 1908.

8. No licentiates transferred.

9. Six candidates received, viz: Joe Williams, Eugene Loven and Joseph Mansfield, on April 23, 1908; Tipton C. Bales, Oct. 6, 1908, and N. N. Fleming and S. B. Lyerly, Oct. 7, 1908.

10. One candidate transferred, viz: John Mac Eachern, April 22, 1908.

11. No ministers died.

12. Five ordinations, viz: J. B. Branch, Feb. 9, 1908; L. H. Query, May 9, 1908; R. A. Lapsley, Jr., July 12, 1908; C. W. Ervin, July 19, 1908; M. B. Mac Lauchlin, Oct. 8, 1908.

13. 14 installations, viz: Byron Clark, D. D., Salisbury 1st, Nov. 10, 1907; E. D. Brown, Clio, Jan. 5, at Concord Jan. 12., at New Salem, Jan. 19, 1908; J. B. Branch, Front Street, Feb. 9, 1908; C. B. Ratchford, Poplar Tent and Gilwool, March 29, 1908; L. H. Query, Bethpage, May, 9, 1908; R. A. Lapsley, Jr., Newton, July 12, 1908; C. W. Ervin, Cannonville, July 19, 1908; J. M. Grier, D. D., Concord First, June 7, 1908; R. W. Culbertson at Prospect, July 19, at Centre and Shearer, July 26, 1908.

14. Nine dissolutions of pastoral relations, viz: O. H. Matthews and Bethpage, Nov. 5, 1907; J. A. Gilmer at Newton, Dec. 5, 1907; R. K. Moseley at Cannonville, Whitehall and Patterson Mill, Jan. 30, 1908; C. B. Currie at Spencer and Chestnut Hill, Jan. 30, 1908; R. J. Hunter at Rocky River, June 23, 1908; J. M. Gibbs at Bethany, June 16, 1908.

15. No licensures.

16. 29 ministers in charge of 60 churches; 20 pastors; 6 stated supplies; 4 evangelists; 2 foreign missionaries; 57 S. schools; 36 Y. P. Societies; 37 Woman's Societies.

17. 11 churches vacant.

18. \$831.00, average salary paid ministers in charge of churches.

19. 21 manses, aggregate value, \$48,525.00.

20. No county is without a church.

21. The next stated meeting of Presbytery at Mooresville, N. C., on 13th day of April, 1909.

By order of Presbytery.

Attest:

J. W. LAFFERTY,

Stated Clerk.

At Poplar Tent church, on the 8th day of October, 1908.

III.—FAYETTEVILLE PRESBYTERY.

To the Synod of North Carolina:

The Presbytery of Fayetteville reports:

1. 35 ministers; 92 churches; 12 candidates; 9,162 communicants and Eighty-two thousand three hundred and seventy-two dollars, (\$82,372.00), aggregate of funds raised during the year ending March 31, 1908, being \$30,787 more than was raised the year before.

2. 805 members were added to the churches during the year: (a) on examination 495; (b) on certificate 310.

3. Three ministers were received, viz: Rev. R. J. Beattie, July 14, 1908; Rev. C. V. Cavitt, Oct. 7, 1908; Rev. S. S. Oliver, Oct. 8, 1908.

4. No ministers were transferred.

5. One church organized, viz: Biscoe, June 21, 1908.

6. No churches transferred or dissolved.

7. One licentiate received, viz: F. B. Rankin, Sept. 9, 1908.

8. Two licentiates transferred, viz: M. B. McLauchlin, Oct. 6, 1908; A. Worth Shaw, Oct. 6, 1908.

9. One candidate received, viz: D. McL. McDonald, Oct. 7, 1908.

10. One candidate transferred, viz: J. C. Rowan, Apr. 6, 1908.

11. One minister died, viz: Rev. W. F. Thom, Mch. 20, 1908.

12. One ordination, viz: Rev. F. B. Rankin, Sept. 9, 1908.

13. Eight installations, viz: Rev. H. M. Dixon at Philadelphus first Sabbath in Nov. 1907; Rev. H. M. Dixon at Lumber Bridge, second Sabbath in Nov. 1907; Rev. W. T. Walker at Shannon, 1st Sabbath in Nov. 1907; Rev. M. D. McNeill at Manly, fifth Sabbath in March 1908. Rev. W. R. Coppedge at Marks Creek, Dec. 28, 1907; Rev. R. J. Beattie at Sanford, Aug. 31, 1908.

14. Two dissolutions of pastoral relations, viz: Rev. K. A. McLeod at Salem and Jonesboro, April 16, 1908; Rev. M. D. McNeill at Sanford and Buffalo, Oct. 31, 1907.

15. Two licensures, viz: M. B. McLauchlin, April 17, 1908; A. W. Shaw, April 17, 1908.

16. 26 ministers in charge of 75 churches; 18 pastors; 5 sta-

ted supplies; 1 evangelist; 2 foreign missionaries; 88 S. schools; 21 Y. P. societies, 47 woman's societies.

17. 17 churches vacant.

18. \$825.00, average salary paid ministers in charge of churches.

19. Nine manses, aggregate value, \$12,000.

20. No county without a minister or church.

21. The next stated meeting of Presbytery at Rowland, N. C.,
on the day of 190

By order of Presbytery.

Attest:

P. R. LAW,

Stated Clerk.

At Summerville church, in its chapel at Lillington, on the 7th day of Oct. 1908.

IV.—WILMINGTON PRESBYTERY.

To the Synod of North Carolina:

The Presbytery of Wilmington reports:

1. 15 ministers, 53 churches; 7 candidate; 4,217 communicants, and forty-four thousand nine hundred and twenty-five dollars, (\$44,925), aggregate of funds raised during the year ending March 31, 1908, being \$1,265 more than was raised the year before.

2. 377 members were added to the churches during the year: (a) on examination, 285; (b) on certificate, 92.

3. Two ministers were received, viz: J. M. Plowden, Dec. 6, 1907, and W. M. Sikes, April 7, 1908.

4. No ministers were transferred.

5. Two churches organized, viz: Bolton, Jan. 13, 1908 and Maysville, May 17, 1908.

6. No churches transferred or dissolved.

7. No licentiates received.

8. No licentiates transferred.

9. One candidate received, viz: Mark Maxwell, Oct. 8, 1908.

10. No candidates transferred.

11. No ministers died.

12. No ordinations.

13. Three installations, viz: Rev. P. L. Clark at Warsaw, Dec. 19, 1907; Oakplain, Dec. 20, 1907; Clinton, Nov. 24, 1907.

14. No dissolutions of pastoral relations.

15. No licensures.

16. 15 ministers in charge of 49 churches; 8 pastors; 2 stated supplies; 5 evangelists; 32 S. schools; 23 Y. P. societies; 28 woman's societies.

17. Four churches vacant.

18. \$944.80, average salary paid ministers in charge of churches.

19. 6 manses, aggregate value, \$21,452.

20. No county without a minister.

21. The next stated meeting of Presbytery at Wilmington First church on the 6th day of April, 1909, at 11 a. m.

By order of Presbytery.

Attest: ARCHIBALD MAC FAYDEN,
Stated Clerk.

At Faison church, on the 8th day of October, 1908.

V.—MECKLENBURG PRESBYTERY.

To The Synod of North Carolina:

The Presbytery of Mecklenburg reports:

1. 33 ministers; 47 churches; 1 licentiate; 17 candidates; 7,268 communicants, and eighty-four thousand nine hundred and ninety dollars, (\$84,990.00), aggregate of funds raised during the year ending March 31, 1908, being \$23,224.00 more than was raised the year before.

2. 773 members were added to the churches during the year. (a) on examination, 425; (b) on certificate, 348.

3. Eight ministers were received, viz: J. A. Caligan, Nov. 5, 1907; W. W. Davidson, Jan. 9, 1908; C. B. Currie, Apr. 15, 1908; W. A. Daniel, Apr. 15, 1908; F. D. Jones, April 15, 1908; A. A. McGeachey, D. D., Sept. 21, 1908; K. A. Campbell, Oct. 7, 1908; J. W. Grier, Oct. 7, 1908.

4. Nine ministers were transferred, viz: E. D. Brown, Nov. 15 1907; John Wakefield, Jan. 9, 1908; M. D. Hardin, D. D., Nov. 26, 1907; T. W. DeVane, Dec. 19, 1907; A. Martin, Feb. 10, 1908; W. T. Waller, April 15, 1908; T. J. Allison, June 1, 1908; H. M. Pressley, June 13, 1908; G. L. Cook, June 29, 1908; J. L. McKinstry, Oct. 13, 1908; W. O. Sample, Oct. 13, 1908.

5. One church organized, viz: Belmont, Oct. 6, 1907.

6. One church dissolved, viz: Lebanon, April 17, 1908.

7. No licentiates received.

8. One licentiate transferred, viz: L. W. Matthews, June 13, 1908.

9. Six candidates received, viz: R. M. Stimson, Oct. 8, 1907; W. D. Wolfe, Oct. 8, 1907; W. T. Mann, Jan. 9, 1908; C. M. Campbell, June 29, 1908; John McDowell, Jr., June 29, 1908; Byron B. Love, Oct. 8, 1908.

10. Two candidates transferred, viz: F. W. Gray, June 13, 1908; H. L. Cathey, Sept. 21, 1908.

11. No ministers died.

12. No ordinations.

13. Six installations, viz: W. M. Kincaid at First Church, Charlotte, Oct. 9, 1907; C. B. Currie at Morven, May 4, 1908; W. A. Daniel at Hopewell, May 3, 1908; W. E. West, at William's Memorial, May 10, 1908; F. D. Jones at Westminster, May 31, 1908; C. B. Currie at Lilesville, May 5, 1908.

14. Dissolutions of pastoral relations, viz: W. T. Waller, William's Memorial, Nov. 1, 1907 and Seversville Dec. 19, 1907; M. D. Hardin, D. D., Charlotte, 2nd, Nov. 26, 1907; T. W. Devane, Morven, Dec. 19, 1907; John Wakefield, Philadelphia, Jan. 9, 1908; W. E. West, Huntersville and Ramah, Jan. 3, 1908; A. Martin, Westminster, Feb. 10, 1908; G. P. Stevens, Marshville, Beulah and Altan, April 16, 1908; J. L. McKinstry, Waxhaw, Oct. 8, 1908, and Siler, Oct. 13, 1908; Rev. W. O. Sample and Mulberry to take effect Nov. 1, 1908.

15. One licensure, viz: L. W. Matthews, June 13, 1908.

16. 21 ministers in charge of 36 churches; 20 pastors; 1 stated supply; 1 licentiate; 6 foreign missionaries; 41 S. Schools; 42 Y. P. societies; 50 woman's societies.

17. 11 churches vacant.

18. \$940.00 average salary paid ministers in charge of churches.

19. 21 manses, aggregate value, \$47,150.00

20. No county without church or minister.

21. The next stated meeting of Presbytery at Norwood on the 6th day of April 1909.

By order of Presbytery.

Attest: J. E. SUMMERS, Stated Clerk.

At Bethel church, on 9th day of October, 1908.

VI.—ALBEMARLE PRESBYTERY.

To The Synod of North Carolina:

The Presbytery of Albemarle reports:

1. 15 ministers; 36 churches; 1 licentiate; 5 candidates;

2594 communicants, and thirty-six thousand five hundred and sixty-one dollars, (\$36,561), aggregate of funds raised during the year ending March 31, 1908, being \$3,482 more than was raised the year before.

2. 209 members were added to the churches during the year; (a) on examination 117; (b) on certificate 92.

3. Six ministers were received, viz: J. N. H. Summerell, D. D., Oct. 7, 1908; W. McC. White, D. D., April 22, 1908; H. B. Searight, April 22, 1908; G. B. Thompson, June 3, 1908; J. A. McClure, April 22, 1908; J. S. Wood, April 22, 1908.

4. Three ministers were transferred, viz: J. M. Grier, D. D., Jan. 20, 1908; J. G. Garth, June 15, 1908; E. P. Bradley, Aug. 26, 1908.

5. No churches organized.

6. No churches transferred or dissolved.

7. No licentiates received.

8. No licentiates transferred.

9. Four candidates received, viz: Joseph Alston Boyd, Aug. 26, 1908; Alexander Sefton, April 21, 1908; R. B. Jarvis, April 21, 1908; E. S. Wood, May 8, 1908.

10. No candidates transferred.

11. One minister died, viz: Rev. A. H. Moment, D. D., Oct. 5, 1907.

12. No ordinations.

13. Five installations, viz: W. McC. White, D. D., May 6, 1908; H. B. Searight, May 6, 1908; J. A. McClure, May 12, 1908; J. S. Wood, June 16, 1908; G. B. Thompson, June 3, 1908;

14. Four dissolutions of pastoral relations, viz: J. M. Grier, D. D., Jan. 20, 1908; J. G. Garth, June 15, 1908; E. P. Bradley, Aug. 26, 1908; F. D. Viehe, April 23, 1908.

15. One licensure, viz: H. C. Nelson, Oct. 8, 1908.

16. 16 ministers in charge of 25 churches; 13 pastors; 2 stated supplies; 11 evangelists; 1 licentiate; 1 foreign missionary; 26 S. schools; 20 Y. P. societies; 26 woman's societies.

17. 11 churches vacant.

18. \$1,038 average salary paid ministers in charge of churches.

19.

20. No minister or church in 13 counties, viz: Camden, Tyrrell, Green, Chowan, Hertford, Perquimans, Dare, Currituck, Pamlico, Washington, Bertie, Northampton, Gates.

21. The next stated meeting of Presbytery at Enfield, N. C., on 22 April, 1909, at 7:30 p. m.

By order of Presbytery.

Attest: J. A. McCLURE, Stated Clerk.

At Geneva church, on 8th day of Oct. 1908.

VII.—ASHEVILLE PRESBYTERY.

To the Synod of North Carolina:

The Presbytery of Asheville reports:

1. 12 ministers; 30 churches; 1 candidate; 1730 communicants, and fifteen thousand five hundred and fifty-three dollars. (\$15,553), aggregate of funds raised during the year ending March 31, 1908, being \$2,691.00 less than was raised the year before.

2. 179 members were added to the churches during the year; (a) on examination 75; (b) on certificate 104.

3. Three ministers were received, viz: T. J. Allison, June 3, 1908; R. J. Hunter, Oct. 14, 1908; A. E. Sample, Oct. 14, 1908.

4. Five ministers were transferred, viz: J. R. Howerton, Oct. 13, 1908; Chas. A. Campbell, April 14, 1908; R. S. Eskridge, April 15, 1908; C. C. Brown, April 15, 1908; J. C. Brown, April 15, 1908.

5. One church organized, viz: Black Mountain, May 17, 1908.

6. No churches transferred or dissolved.

7. One licentiate received, viz: E. L. Graw, June 2, 1908.

8. No licentiates transferred.

9. No candidates received.

10. No candidates transferred.

11. No ministers died.

12. One ordination, viz: E. L. Graw, June 3, 1908.

13. One installation, viz: I. J. Heizer, Waynesville, June 25, 1908.

14. No dissolutions of pastoral relations.

15. No licensures.

16. Nine ministers in charge of 14 churches; 5 pastors; 9 stated supplies; 9 places 4 men; 2 evangelists. 22 S. schools; 12 Y. P. societies; 14 woman's societies.

17. 16 churches vacant.

18. \$875.00 average salary paid ministers in charge of churches.

19. Three manses, aggregate value \$7,000.00.

20. No minister or church in 1 county, viz: Madison.

21. The next stated meeting of Presbytery at Mills River on day of April, 1909.

By order of Presbytery.

Attest:

R. B. GRINNAM, Stated Clerk.

At Robbinsville church, on the 15th day of Oct. 1908.

VII.—KINGS MOUNTAIN PRESBYTERY.

To the Synod of North Carolina:

The Presbytery of Kings Mountain reports:

1. 15 ministers; 36 churches; 7 candidates 2833 communicants; and twenty-one thousand and thirteen dollars, (\$21,013), aggregate of funds raised during the year ending March 31, 1908, being \$8,497 less than was raised the year before.

2. 269 members were added to the churches during the year; (a) on examination 103; (b) on certificate 166.

3. One minister was received, viz: Geo. L. Cook, Sept. 9, 1908.

4. One minister was transferred, viz: T. F. Boozer, April 11, 1908.

5. One church organized, viz: High Shoals, N. C., July 31, 1908.

6. One church dissolved, viz: Beattieville, Sept. 9, 1908.

7. No licentiates received.

8. One licentiate transferred, viz: F. B. Rankin, Sept. 8, 1908.

9. Two candidates received, viz: C. G. Lynch, June 2, 1908; Foster Huffstetler, Sept. 8, 1908.

10. One candidate transferred, viz: H. W. Shannon, June 2, 1908.

11. Two ministers died, viz: M. A. Henderson, March 21, 1908; R. Z. Johnston, April 24, 1908.

13. Three installations, viz: C. H. Little at Machpelah, July 15, 1908, Unity July 16, 1908, Castania Grove August 30, 1908.

14. Three dissolutions of pastoral relations, viz: R. C. Morrison, June 2, 1908, Brittain, Duncan's Creek and Union Mills churches.

15. No licensures.

16. 13 ministers in charge of 34 churches; 22 pastors; 1 P. E.; 9 stated supplies; 2 evangelists; 24 S. schools; 11 Y. P. societies; 18 woman's societies.

17. Two churches vacant.

18. \$715.00 average salary paid ministers in charge of churches.

19. 12 manses, aggregate value, \$7,200.

20. No county without a minister or church.

21. The next stated meeting of Presbytery at Unity church on April 1909.

By order of Presbytery.

Attest:

S. L. CATHEY, Stated Clerk.

At Forest City church, on the 10th day of Sept. 1908.

B

REPORTS ON SYSTEMATIC BENEFICENCE.

I.—ORANGE PRESBYTERY.

To the Synod of North Carolina:

The Presbytery of Orange respectfully submits the following Reports on Systematic Beneficence for the year ending March 31, 1908:

1.	43	Churches contributed to Foreign Missions	\$ 7,793
2.	49	“ “ Assembly’s Home Missions	989
3.	51	“ “ Local Home Missions	8,278
4.	35	“ “ Colored Evangelization	396
5.	38	“ “ Ministerial Relief	807
6.	41	“ “ Education—	
		Ministerial	\$ 532
		Schools and Colleges	1,086
		Orphans’ Home	3,744—\$ 5,361
7.	37	“ “ Publication	367
8.	27	“ “ Bible Cause	292
9.	27	“ “ Miscellaneous	4,445
		Total	\$28,728

Being \$4,483.00 more than was raised the year before. Fifty-nine churches reported, and 26 of them contributed to all objects conducted by the church, and 59 to one or more of them.

Nine churches made no report of contributions, viz: Asbury, Beulah (col.), Clark Memorial (col.), Dan River, Elkin (col.), Pine Ridge, Rocky Ridge, Thomasville, and Wentworth.

By order of the Presbytery:

ATTEST:

D. I. CRAIG, Stated Clerk.

At Bethlehem Church, on 7th day of October, 1908.

NOTE.—Pastors’ Salary and Congregational Expenses are not included in Systematic Beneficence.

II.—CONCORD PRESBYTERY.

To The Synod of North Carolina:

The Presbytery of Concord respectfully submits the following Reports on Systematic Beneficence for the year ending March 31, 1908:

1.	46	Churches	contributed to Foreign Missions	\$ 5,512
2.	43	"	Assembly's Home Missions	756
3.	54	"	Local H. Missions	
			Synodical	\$ 1,703
			Presbyterial	4,465—\$ 6,168
4.	37	"	Colored Evangelization	230
5.	39	"	Ministerial Relief	435
6.	48	"	Education	
			Ministerial	\$ 359
			Schools & Colleges	9,831
			Orphan's Home	2,831—\$ 13,021
7.	35	"	Publication	210
8.	16	"	Bible Cause	96
9.	25	"	Miscellaneous	\$ 1,830
			Total,	\$ 28,258

Being \$6,674 more than was raised the year before. Fifty-four Churches reported, and 14 of them contributed to all objects conducted by the church, and 40 to one or more of them.

Sixteen churches made no report, viz: Blowing Rock, Pineola, Estatoa, Micaville, Sherrill's Ford, Spencer, Tabor Houstonville, Turkey Cove, Bald Creek, and Hughes.

By order of Presbytery:

ATTEST:

J. W. LAFFERTY,
Stated Clerk

At Poplar Tent Church, on 8th day of October, 1908.

III.—FAYETTEVILLE PRESBYTERY.

To the Synod of North Carolina:

The Presbytery of Fayetteville respectfully submits the following reports on Systematic Beneficence for the year ending March 31, 1908.

1.	—	churches contributed to Foreign Missions	\$ 6,696
2.	—	“ “ Assembly's Home Missions	830
3.	—	“ “ Local H. Missions	
		Synodical	\$ 1,755
		Presbyterial 2086—	\$ 3,839
4.	—	“ “ Colored Evangelization	298
5.	—	“ “ Ministerial Relief	651
6.	—	“ “ Education	
		Ministerial	\$ 795
		Schools & Colleges	495
		Orphan's Home	2726—\$3,973
7.	—	“ “ Publication	364
8.	—	“ “ Bible Cause	180
9.	—	“ “ Miscellaneous	2,534
		Total	\$ 19,365

Being \$1,446 more than was raised the year before. Eighty churches reported, and 18 of them contributed to all objects conducted by the church, and 74 to one or more of them.

Twelve churches made no report, viz: Sunnyside, Sherwood, Wadeville, Kenly, Bakers, Hillside, Lebanon, Godwin, Haywood, Rockingham, Dameronian, and Salem.

By order of Presbytery:

ATTEST:

P. R. LAW
Stated Clerk.

At Lillington Chapel, of Summerville Church, on 8th day of October 1908

IV.—WILMINGTON PRESBYTERY.

To the Synod of North Carolina:

The Presbytery of Wilmington respectfully submits the following reports on Systematic Beneficence for the year ending March 31, 1908

1.	28	churches	contributed to Foreign Missions	\$ 5,422
2.	31	"	Assembly's Home Missions	308
3.	—	"	Local H. Missions	
			Synodical . . . \$ 1041	
			Presbyterial 6091—\$ 7,132	
4.	—	"	Colored Evangelization	172
5.	—	"	Ministerial Relief	1,090
6.	—	"	Education	
			Ministerial \$ 659	
			Schools & Colleges 1065	
			Orphan's Home 1085—\$ 2,081	
7.	—	"	Publication	156
8.	—	"	Bible Cause	94
6.	—	"	Miscellaneous	4,410
			Total,	\$21,574

Being \$1265 more than was raised the year before. Thirty-nine churches reported, and 13 of them contributed to all objects conducted by the church, and 26 to one or more of them.

By order of Presbytery.

ATTEST:

A. McFADYEN,

Stated Clerk.

At White Plains Church, on 9th day of April, 1908

V.—MECKLENBURG PRESBYTERY.

To the Synod of North Carolina:

The Presbytery of Mecklenburg respectfully submits the following reports on Systematic Beneficence for the year ending March 31, 1908.

1.	39	churches	contributed to Foreign Missions	\$ 7,355
2.	32	"	Assembly's Home Missions	841
3.	40	"	Local H. Missions	10,238
4.	30	"	Colored Evangelization	281
5.	35	"	Ministerial Relief	334
6.	{ 33 23 37	"	Education { Ministerial \$ 561 Schools & Colleges 11,783 Orphan's Home 2,350 } \$ 1,4694	
7.	27	"	Publication	212
8.	29	"	Bible Cause	91
9.	24	"	Miscellaneous	9,925
Total,				\$ 43,971

Being \$22,323 more than was raised the year before. Forty-four churches reported, and 16 of them contributed to all objects conducted by the church, and 44 to one or more of them.

Four churches made no report, viz: Bethlehem, New London, Littles and Lebanon. Lebanon has been dissolved.

By order of Presbytery.

ATTEST:

J. E. SUMMERS,
Stated Clerk.

At Bethel Church, on 9th day of October, 1908.

VI.—ALBEMARLE PRESBYTERY.

To the Synod of North Carolina:

The Presbytery of Albemarle respectfully submits the following reports on Systematic Beneficence for the year ending March 31, 1908.

1.	22	churches	contributed to Foreign Missions	\$ 2,012
2.	22	“	“ Assembly’s Home Missions	370
3.	25	“	“ Local H. Missions	1,927
4.	16	“	“ Colored Evangelization	166
5.	17	“	“ Ministerial Relief	192
6.	22	“	“ Education	
			Orphan’s Home	\$1178
			Ministerial	234
			Schools & Colleges 348—\$	1,760
7.	18	“	“ Publication	
			Publication	\$ 119
			Sab. S. Extention 60—\$	179
8.	9	“	“ Bible Cause	59
9.	13	“	“ Miscellaneous	1,653
			Total,	\$ 8,318

Being \$916 less than was raised the year before. Twenty-eight churches reported, and 5 of them contributed to all objects conducted by the church, and 23 to one or more of them.

Six churches made no report, viz: Roanoke Rapids, Payne Memorial, Shiloh, Strickland, Falkland, Louisburg, Olivet, Roanoke.

By order of Presbytery.

ATTEST:

J. A. McCLURE.

Stated Clerk

VII.—ASHEVILLE PRESBYTERY.

To the Synod of North Carolina:

The Presbytery of Asheville respectfully submits the following reports on Systematic Beneficence for the year ending March 31, 1908.

1.	16	churches	contributed to Foreign Missions	\$ 1,112
2.	14	"	Assembly's Home Missions	130
3.	15	"	Local H. Missions	
			Synodical	\$ 547
			Presbyterial 1610—	\$ 2,157
4.	9	"	Colored Evangelization	114
5.	13	"	Ministerial Relief	112
6.	15	"	Education	
			Ministerial	\$ 35
			Schools & Colleges	171
			Orphan's Home	546—\$ 752
7.	10	"	Publication and S. S. Extention	62
8.	6	"	Bible Cause	35
9.	—	"	Miscellaneous	143
			Total,	\$ 4,824

Being \$617 more than was raised the year before. Nineteen churches reported, and 5 of them contributed to all objects conducted by the church, and 19 to one or more of them.

Ten churches made no report, viz: Preston Covenantors, Jennie Spier Memorial, Murphy, Bryson City, Andrews, Hayesville, Hillsboro, Crabtree, Highlands.

By order of Presbytery.

ATTEST:

R. B. GRINNAN,
Stated Clerk.

At Robbinsville Church, on 15th day of October, 1908

VIII.—KINGS MOUNTAIN PRESBYTERY.

To the Synod of North Carolina:

The Presbytery of Kings Mountain respectfully submits the following reports on Systematic Beneficence for the year ending March 31, 1908.

1.	23	churches	contributed to Foreign Missions	\$ 1,869
2.	23	"	" Assembly's Home Missions	218
3.	27	"	" Local H. Missions	1,986
4.	18	"	" Colored Evangelization	190
5.	25	"	" Ministerial Relief	204
6.	26	"	" Education	881
7.	20	"	" Publication S. S. Extention	94
8.	17	"	" Bible Cause	66
9.	19	"	" Miscellaneous	5,950
Total,				\$ 11,458

Being \$1766 more than was raised the year before. Twenty-seven churches reported, and 15 of them contributed to all objects conducted by the church, and 12 to one or more of them.

Nine churches made no report, viz: Union Mills, Drusilla, Mooresboro, El Bethel, Beattyville, Unity, Machpelah, Stanley Creek, Loray.

By order of Presbytery.

ATTEST:

S. L. CATHEY,
Stated Clerk.

At Forest City Church, on 10th day of Sept., 1908

C

ANNUAL REPORT OF UNION THEOLOGICAL SEMINARY IN
VIRGINIA.

The Board of Directors and Trustees of Union Theological Seminary in Virginia, with devout and grateful recognition of the good hand of God upon the institution during another year of successful work and abundant blessing, would respectfully report to the Synod of North Carolina:

1. That the attendance of students continues to increase, the enrollment for the session being sixty-nine, three more than in the preceding year; that fifty-two of these were full college graduates; that they have applied themselves to their studies with exemplary diligence and gratifying success; and that they have been blessed with almost uniformly good health.

2. That there was an unusual proportion of the matriculates for this year who had not sufficient preparation in Greek for the most profitable improvement of the course in New Testament Exegesis, and that in view of the probable increase in the number of such insufficiently prepared men in the future, because if the changed position of the study of Greek in the preparatory schools and colleges and because of the rapidly extending habit of graduating men as Bachelors of Art who have not studied Greek, the Board appointed a committee to consider fully the difficulties thus created and to report on the whole matter at our next meeting. The Board also appointed a committee to consider and report at the same time upon certain suggestions made by the members of the Board and others touching the expediency of some changes in the distribution and proportion of the parts of the curriculum of study.

3. That in compliance with the recommendation of the last Assembly (Minutes, p. 27) men were appointed "to address bodies of students to present to the young men in our colleges and universities the claims of the Gospel ministry upon young men," and that thirteen institutions were visited by our representatives for this purpose; some of them twice during the year.

4. That, as touching the recommendation to the young men of the seminaries to exercise their gifts under the supervision of the faculties in ministering as far as possible to the destitute both among the white and colored population, our students have

continued with unabated zeal the missionary and teaching work in which they and their predecessors have been for many years engaged in the destitute districts of Richmond and vicinity and its institutions and workshops, such as the State Reformatory for Boys, the State Penitentiary, the American Locomotive Works, the railway shops of various lines centering at Richmond, the Read Memorial Mission, Chois, a colored Sunday school; the Soldiers' Home, the medical colleges and the like.

5. That there have been six instructors in the institution during the past year, and that they have done their work conscientiously and thoroughly.

6. That the Rev. A. D. P. Gilmour has been elected Associate Professor of Hebrew and the Interpretation of the Old Testament; that the Rev. Charles C. Hersman, D. D., after seventeen years of faithful service, has resigned the professorship of Biblical Literature and the interpretation of the New Testament, and has been elected Professor Emeritus and Proctor of the Seminary, that the Rev. Thomas R. English, D. D., has been transferred from the professorship of the English Bible and Pastoral Theology to the chair vacated by Dr. Hersman; and that the Rev. Theron H. Rice, D. D., has been elected Professor of the English Bible and Pastoral Theology.

7. That the Seminary has been favored with two series of special lectures, one by the Rev. A. A. Little, D. D., on "The Problems of the Country Pastor," the other by the Rev. A. L. Phillips, D. D., on "Sunday School Work," and with about twenty special addresses by other experts in various lines of practical work.

8. That the General Catalogue of the Seminary, containing brief sketches of all former students, is now passing through the press and may be expected to appear next month.

9. That the Board has elected Mr. William R. Miller Secretary and Treasurer in place of Mr. John S. Munce, resigned; that the finances of the Seminary have been skilfully managed and are in sound condition; that the Centennial Fund, by the raising of which the Board proposes to celebrate the one hundredth anniversary of the founding of the Seminary in 1812, has made gratifying progress, notwithstanding the financial depression; and that the controlling Synods are requested to continue their hearty support of this movement to meet the Seminary's needs.

10. That the Presbyterians of Richmond have generously offered to erect an additional building on the Seminary campus at a cost of \$40,000, to serve a number of important uses in the life of our growing institution; that the Board has gratefully ac-

cepted this offer, and that the contract for it will be let at once.

11. That diplomas with the degree of Bachelor of Divinity were awarded to the following members of the Senior Class:

William Waddell Arrowood, A. B.
 Joseph Allan Christian, A. B.
 James Frank Emmett Clark, A. B.
 Lowry Davis, A. B.
 Frank Lee Delaney, A. B.
 Samuel M'pheeters Glasgow, A. B.
 Frederick William Gray, A. B.
 Jacob Harlin Gruver, A. B.
 Allen Reese Harrison, A. B.
 Harry Moseley Jenkins, A. B.
 Robert Alberti Lapsley, Jr., A. B.
 Leonard Walker Matthews, A. M.
 James M. M'Chesney, A. B.
 Lyle Moore Moffett, A. B.
 George Coit Moore, A. B.
 Henry Ward Shannon, A. B.
 Augustus Ward Shaw, A. B.
 Flournoy Shepperson, A. B.
 Rev. Hugh. W. Sublett, A. B., A. M.
 George M'Allister Telford, A. B.
 William Crawford Wauchipe, A. B.
 John Waldo Woody, A. B.

That diplomas without the degree of B. D. were awarded to

John William Hethorn.
 James Cary Walker.

and that two Fellows have been appointed for the next year on the Moses D. Hoge Foundation for post-graduate study—viz: Mr. Samuel McPheteers Glasgow, A. B., B. D., of Lexington, Va., and Mr. William Waddell Arrowood, A. B., B. D., of Clover, S. C.

The terms of the following members of the Board expire with this meeting:

Of the Synod of North Carolina.

Hon. A. M. Scales, Rev. H. G. Hill, D. D., Rev. R. F. Campbell,
 D. D.

Respectfully submitted,

WILLIAM R. MILLER, Secretary.

REPORT ON FOREIGN MISSIONS.

To the Synod of North Carolina:

Your Committee on Foreign Missions would respectfully submit the following report:

The contributions from this Synod to the cause of Foreign Missions amount to a total of \$38,061, an increase of \$7,450 over last year.

1. Albemarle gave this year \$2,012, as against \$1,509 last year—an increase of \$503.

2. Asheville Presbytery gave this year \$1,112 as against \$824 last year—an increase of \$288.

3. Concord Presbytery gave this year \$5,512 as against \$6,388 last year—a decrease of \$876.

4. Fayetteville Presbytery gave this year \$6,696 as against \$5,920—an increase of \$776.

5. Kings Mountain Presbytery gave this year \$1,869 as against \$874—an increase of \$995.

6. Mecklenburg Presbytery gave this year \$7,355 as against \$5,037—an increase of \$2,318.

7. Orange Presbytery gave this year \$7,793 as against \$6,190 last year—an increase of \$1,603.

8. Wilmington Presbytery gave this year \$5,712 as against \$3,869 last year—an increase of \$1,843.

From this summary it appears that there has been a gratifying increase of contributions in all of our Presbyteries except Concord.

The contributions per capita in the respective Presbyteries of the Synod have been as follows:

	1908.	1907.
1. Albemarle	77 cts. per member	58 cts.
2. Asheville	65 cts. per member	48 cts.
3. Concord	76 cts. per member	90 cts.
4. Fayetteville	72 cts. per member	66 cts.
5. Kings Mountain	65 cts per member	31 cts.
6. Mecklenburg	\$1.01 per member	71 cts.
7. Orange	\$1.14 per member	93 cts.
8. Wilmington	\$1.35 per member	96 cts.

The average for the Synod is nearly 91 cents per member.

R. F. CAMPBELL, Chairman.

(See recommendations in the Minutes.)

REPORT OF SYNOD'S COMMITTEE ON GENERAL ASSEMBLY'S HOME MISSIONS.

To the Synod of North Carolina:

Your Committee would respectfully report:

The Synod has heard with great pleasure the able address of Rev. S. L. Morris, D.D., Assembly's Secretary of Home Missions on "The Perils of the Ages." Your Committee would most earnestly commend the very serious matter of that address on the perils of the church to the serious consideration of all our churches and especially of all those persons blessed of God with means that we may do our share in meeting the difficulties that face us.

For years the Assembly's Committee has been calling for \$100,000 per annum, a call which has never been fully honored. Last year our Synod gave 1½ cents per capita to this important cause. It would seem from this that we as a Synod have not had a proper vision of the needs of the 300,000 Mexicans in Texas, the large influx of non-evangelical or non-Christian immigrants and the multitudes in the mountains and other places of our country where are souls as precious in God's sight as the lost of any land. We do nothing worth while without a vision. To get such vision we should study the situation, preach upon these needs and urge our peoples' interest in our home work.

GEO. F. ROBERTSON, Chairman.

(See Recommendations in the Minutes.)

SYNODICAL HOME MISSIONS REPORT.

Your Committee on Home Missions respectfully submits its twentieth annual report to the Synod of North Carolina:

The work of the year has been attended with many difficulties. Your Superintendent resigned last Fall, but the Committee failed to secure a successor; he then agreed to continue in the service for the year just closing, giving three fourths of his time. We commenced the year carrying a debt of \$3,500.00, which has been rather a heavy burden, and especially so since our country has been passing through a financial panic that is being keenly felt in every department of business. Too, we have had to contend with a spirit of unrest, which has arisen over the agitation to change our present policy of working. Notwithstanding these obstacles we have maintained the work and reduced the debt \$900.00. Under all the circumstances we have many reasons to be thankful for what has been accomplished.

In the main the work of your Committee this year has been that of sustentation. We have had twenty-three men employed as follows: Seven in Albemarle Presbytery, three in Asheville, six in Concord, one in Fayetteville, two in Wilmington, and four Theological students in Asheville. These brethren have rendered faithful service and God has blessed their labors.

General Evangelist.

Rev. William Black, our General Evangelist, has been signally blessed in the meetings which he has held. The following is a brief outline of his work for the year: He has preached 288 times in 29 different churches. In these meetings 958 persons professed conversion, and 531 of this number joined the Presbyterian church. In these meetings \$1,833.57 were raised for Synodical Home Missions, and about \$800.00 for Congregational and other purposes. Also, 263 persons pledged themselves to establish family worship in their homes. One new church has been organized at a place where he held a meeting.

Calls.

Many urgent calls for preaching have come to us from destitute sections in new territory, but we have not responded because the necessary funds have not been placed in our hands for enlarging the work.

Day Schools.

Organizing and fostering day schools under Christian influences has proved to be a very potent factor in opening and build-

ing up mission fields. We urge the Synod to pursue diligently this plan of work, which has given our church a prestige that has opened wide the doors to inviting fields. A few ladies' societies and a few individuals have furnished the funds for this particular work.

Methods.

By visiting the churches, by articles published in the church papers and by circular letters, our pastors and sessions have been informed regularly as to the progress and the needs of this cause. It has been our policy to urge every church to pay its apportionment, rather than press the stronger churches to bear all the burden. Too, we have succeeded in getting quite a number of the smaller churches to advance towards self-support.

We note with gratitude that some generous laymen in our Synod have offered to support an Evangelist in Albemarle Presbytery. Thus far the Committee has not been able to secure a suitable man for the place.

Finances.

The receipts for the year are as follows:

21 churches in Albemarle Presbytery contributed . . . \$	461.80
17 churches in Asheville Presbytery contributed	428.57
41 churches in Concord Presbytery contributed	980.23
71 churches in Fayetteville Presbytery contributed . .	1,173.14
19 churches in Kings Mt. Presbytery contributed	450.20
33 churches in Mecklenburg Presbytery contributed . .	1,121.30
27 churches in Wilmington Presbytery contributed . . .	953.43
Orange Presbytery contributed	779.63
26 Missionary Societies contributed	870.92
Individuals contributed	612.88
4 S. Schools contributed	19.70
	<hr/>
Total receipts	\$7,851.80
Disbursed	7,721.03
	<hr/>
Balance in bank	\$130.77

Summary of Synodical and Presbyterial Mission Work.

"In addition to the General Evangelist, 51 men have been employed for the whole or a part of their time in Home Mission work. They have served 161 of our smaller churches and 122 mission points.

In these mission fields 175 Sabbath Schools have been conducted, 45 of which have been organized this year. There were enrolled in these schools 7385 pupils.

Nine churches have been organized, from mission points, and 15 buildings erected.

There have been 1724 confessions, and of this number 1493 have joined the Presbyterian church.

These fields have contributed within themselves \$17,027 for the support of the men serving them; also; \$15,204 for other causes.

Twenty-seven day schools, in which the Bible is regularly taught, have been conducted by 33 teachers, and attended by 942 pupils.

To supplement the salaries of our missionaries there has been expended in the Synod \$21,924; the Presbyterial Committee having paid \$14,073 of this sum and the Synodical Committee the balance, \$7,851. Add to this what was raised on the fields themselves, and we have a grand total of \$54,155.

We closed last year with a deficit of \$3,500, which has been reduced during the current year by \$900, leaving a deficit of \$2,600. If each church in the Synod had paid its apportionment, all obligations would have been met and we would have funds in the treasury."

R. P. SMITH, Chairman.

(See Recommendations in the Minutes.)

REPORT ON MINISTERIAL EDUCATION AND RELIEF.

To the Synod of North Carolina:

Your Committee on Ministerial Education and Relief beg leave to submit the following report:

I.—MINISTERIAL EDUCATION.

The Presbyteries reported to the last meeting of the General Assembly 375 candidates for the ministry, being an increase of 40 over the number reported the previous year. Since that time other candidates have been received, and we hope that the number now does not fall much below 400. We are profoundly grateful to the great Head of the church for this gratifying increase in the number of young men offering themselves for the work of the gospel ministry.

We are glad to report that the Synod of North Carolina has a larger number of candidates than any other Synod in the Assembly. Of the 375 candidates reported last May, 83 are from this Synod. This is by far the largest number reported from any one Synod. The Synod of Virginia comes second, reporting 60 candidates, and the Synod of Texas comes third, reporting 50 candidates. We have in the church at large one candidate to every 716 communicants, while in the Synod we have one candidate to every 504 communicants. Our 83 candidates are distributed among the Presbyteries as follows: Albemarle 2, Asheville 2, Concord 24, Fayetteville 12, Kings Mountain 6, Mecklenburg 16, Orange 16, Wilmington 5.

The contributions to Ministerial Education are about the same as last year. 236 churches contributed \$2,515.33, while 192 contributed nothing. 57 of the candidates of this Synod received aid the past year to the amount of \$5,690. It appears therefore that we have drawn from the Assembly's Treasury \$3,174.67 more than we contributed thereto. We earnestly appeal for a more liberal support for this important cause. Having the months of April and November set apart for contributions to this cause every church having stated services should make some offering, however small it may be, to this important work. We hope to be able next year to report fewer non-contributing churches.

II.—MINISTERIAL RELIEF.

1. Annual Fund—We are glad to report a slight increase in the contributions to the annual fund during the past year. 251 churches contributed \$2,384.69, while 177 churches contributed

nothing. The amount contributed is more by \$266.77 than was reported the previous year, but the number of contributing churches is less by six.

The Assembly calls for \$40,000 for this cause for the present year, and we would urge that all of our churches increase their offerings, and especially would we urge that the 177 non-contributing churches make some offering this year.

Endowment Fund.

2. We are glad to report that the Endowment Fund is steadily growing. It has now reached the \$236,000 mark, with \$25,000 more to come from Mr. Inman, Jan. 1, 1909. The last two General Assemblies have called upon the churches to continue their contributions to this cause until an endowment of \$500,000 shall be secured. We call attention to the fact that the Assembly has set apart the third Sunday in November, or the day nearest thereto most convenient, for a special offering for the Endowment Fund, and has commended the endowment to our people of means for their gifts and legacies."

The contributions of our Synod to the Endowment Fund during the past year were smaller than they were the previous year. Forty churches contributed \$1,262.51 and 388 churches contributed nothing, whereas the previous year 85 churches contributed \$3,864.90 and 33 churches contributed nothing. Only a small per cent of our churches have made as yet an offering to this fund, and we therefore urge that the collection ordered by the Assembly for the third Sunday in November be not overlooked.

We have in our hands valuable information in regard to Ministerial Education and Relief, furnished to us by the Assembly's efficient Secretary, which we shall read before the Synod, and to which we invite special attention as it will not be published in the minutes.

Respectfully submitted,

C. E. HODGIN, Chairman.

REPORT OF COMMITTEE ON SABBATH AND FAMILY RELIGION.

To the Synod of North Carolina:

The matters committed to us are fundamental and vital to all that is dear to the Christian heart. They come hand in hand from Eden, the only institution surviving the fall. Against them infidelity is arrayed, but for their maintenance the whole church should stand panoplied with the whole armor of God, for the battle will not be won easily.

The Sabbath means all that it ever meant as a day of rest from all secular callings. Its law is written, not only on the mind and heart and body of man, but in material things as well. Machinery is better for the day of rest. For man its observance as divinely required, guarantees not only recuperation from the toil of preceding days, but gives the heart opportunity to recover from its worries. The day also means worship—a time of drawing near to God in praise and adoration, thanksgiving and petition. Further, it is a sign between God and His people—a symbol of the resurrection of our Lord from the dead. As such it deserves all honor. We cannot minimize this day without doing violence to our faith in the resurrection.

We should look with apprehension on every encroachment upon the rights of man guaranteed him by the Sabbath law, and with consecrated zeal and energy, inspired by the resurrection hope of which this day is a constant reminder, stand, as the General Assembly exhorts us, for one whole day in seven as a day of rest and worship. In this connection your committee hopes that every pastor and supply will preach on this subject soon and have the sermons printed in local papers as far as practicable.

Family Religion.

Here we have occasion for heartaches when reports come of such general neglect of the family altar and we see also the direful results of the same. Here the foundation of all after life is laid, whether of sand or of stone; whether to allow character built thereon to fall into irretrievable ruin under the trials and temptations of life or when they come to the swelling of the Jordan, or to stand every severe test because of such secure foundation as religious training in the Christian home secures. An irreligious home or a home of professors of religion where there is no family altar and spiritual training is just the starting point the god of this world desires. From such homes as these he

looks for recruits, for sure is he that from homes of Christian worship and training he will gather little or no material which he may use for his hellish work.

Little do neglectors of the family altar realize that in so doing God classifies them with the heathen who do not know him. The implication is this: If these parents really know God, they will not fail to call on His name. Little do they realize that the fury of God does not discriminate between the heathen who do not know God and the families that do not call upon His name. Yet it is awfully and sadly true. Think of it! How is it possible for fathers and mothers deliberately to provoke the fury of God upon their children!

On the other hand these neglectors can not realize the blessings God has in store for the home that worships Him. Obed Edom's home in which the ark of the covenant was for so long is not the only home in which God's blessings was so signally and constantly present. They do not know or have forgotten that God has said and makes good the promise, "train up a child in the way in which he should go, and when he is old he will not depart from it."

Your committee beg leave to call Synod's attention to the Assembly's message to the churches. It is this: The pastors and sessions are directed to canvas the families of their several churches and find out how many families have family worship, what excuses are given for neglect, and secure, as far as possible, the observance of family worship. This done faithfully, will doubtless result in far-reaching good. Fidelity to God in the home will soon answer the church's prayer for more candidates and missionaries, a consummation devoutly wished for. Brethren of this Synod, let us look back to the Christian home life for which our fathers' were renowned and in which they were so much blessed, both in themselves and in their children.

We ask you to consider most prayerfully and earnestly the grave difficulties which confront us and in reliance upon the Lord of the Sabbath and the God of the family for guidance, attack the dangers and save our holy day from the ravages of unbelief and greed and our homes from the fury of God. Let us make our homes suggestive of the home above.

Respectfully submitted.

W. D. MORTON, Chairman.

(See Recommendations in the Minutes.)

REPORT OF SYNOD'S COMMITTEE OF CHURCH AND CHRISTIAN EDUCATION.

Synod's Committee beg leave to report:

The last Synodical year has been crowned with unparalleled prosperity and success in all the schools of every grade, male and female, in which the church is directly or indirectly interested.

The financial stringency has not affected their patronage, as was feared, but they have, almost without exception, opened up this fall with improved patronage and prospects.

Your committee does not propose to report upon all these schools by name and number, as we have so often done heretofore. No doubt several of them will make reports to the Synod in another way for special reasons; and the school work in our mission fields will doubtless be emphasized in connection with the Homme Mission report.

It may not be amiss however to mention a few items of special interest; a new dormitory has been added to the Robbinsville School in Asheville Presbytery. The school at Locust in Mecklenburg Presbytery has been re-opened after being closed for three years. The Shearer Music Hall at the Statesville Female College has been completed and is in use, except the third story. On the other hand the boys' dormitory of the Lees-McRae Institute at Plum Tree in Concord Presbytery was destroyed by fire recently. Help is greatly needed for rebuilding.

Your Committee desires to call Synod's attention to the need of Christian Education as part of our mission work among the colored people. The disaster that overtook Synod's efforts at North Wilkesboro and the abandonment of that enterprise seems to have paralyzed all interest and effort in that direction. We do not desire to trespass upon the Synod's Committee of Colored Evangelization, but rather to re-inforce that cause where it overlaps with ours.

When the Synod entered upon its Home Mission Work twenty years ago it was resolved to plant the teacher and the school wherever the preacher goes. The results have been not only satisfactory, but surprising wherever this policy has been carried out. The church has not relied on a merely secular education in her mission fields. We need not argue that this same policy is equally, if not more important in our mission work among the colored people. Primary schools taught by Christian teachers

would certainly help to solve the great problem that confronts us at our very doors. Such schools founded and fostered within our pastorates for white people would promise better results, for the present, than one or two larger and a more pretentious institution. The rising generation of colored people needs something more than a mere secular education, as well as a better religious teachers, if they be trained for Christ. Shall we not make an honest effort though it be from small beginnings?

Your Committee recognizes that the function of the Synodical and Presbyterial Committee of Church and Christian Education is mainly agitation, as might easily be shown by tracing their rise in the several church courts until the action of the Assembly in 1899 and also of subsequent Assembly's down to the present time. The Synod of North Carolina was the first to order a collection for this cause. The agitation incident thereto has borne a large fruitage in our bounds, more than marvelous, and the end is not yet. Our committee is partially administrative in that we have in charge the gathering up and disbursement of moneys contributed by the churches to this cause. The theory of this collection is to raise money for current expenses of our schools, and to supplement inadequate endowments. In our financial statement, herewith submitted, we make no mention of the moneys raised and expended for buildings, betterments and endowments by the several institutions. But we include the general collections and also special collections, some of which passed through our hands and some are reported to and through your committee.

The urgent needs and appeals of so many institutions within and sometimes outside of their appropriate constituency make these general collections smaller than they ought to be, still the results attained give promise of far larger income from this source whenever the church shall make this cause co-ordinate with all the others.

Your Committee is charged also with calling your attention to the Assembly's collection for schools and colleges, which is set for the month of September of each year. The results have been meagre so far, but will no doubt soon be adequate to the needs of the Assembly's Executive Committee.

For several years there were suggested apportionments to the several presbyteries for the Synodical collection. But these apportionments were not pressed by your Committee for reasons not necessary to be recounted at this time. One difficulty has been that some Presbyteries and some churches have not co-

operated formally and fully with the Synod's scheme owing to the pressing need of local interests. Your Committee has no controversy with these, but we hope to convince them sooner or later that the best results can only be attained by unanimous and hearty co-operation with the Synod's scheme, while at the same time they foster local interests.

We recommend that the Synod change the name of this Committee to Synod's Committee of Schools and Colleges so as to conform to change adopted by the Assembly.

Respectfully submitted,

J. B. SHEARER, Chairman.

(See Financial Statement in the Minutes.)

**REPORT OF PERMANENT COMMITTEE ON PUBLICATION
AND SABBATH SCHOOL WORK.**

To the Synod of North Carolina:

1. We report with pleasure the encouraging advance in the work of the Publication Department. This is shown in the increased sales of books and periodicals, in the increased profits derived therefrom, in the increased patronage and loyalty of our people in the use of our own publications, in the marked improvement of the periodicals issued by our publishing house, and in the enlarged ability of the Assembly's Committee to donate money and literature for work among the needy. It is the opinion of Synod's Committee that we have a publishing house which is worthy of our heartiest support, not for sentimental reasons only, but on account of its marked efficiency and conservative aggressiveness. We commend our publishing house in Richmond to every one who wishes literature for the Sabbath School, the church, the literary society, the office or the home. We would also remind our people, that in purchasing their literature of every kind, whether sacred or secular, from our publishers, they are contributing to the support of Sabbath School Missions, for the profits are used not to enlarge private purses, but to strengthen the evangelistic arm of our church.

Of the 431 churches of our Synod, 196 churches have contributed not one penny to the support of this blessed work.

The following table tells its own story:

PRESBYTERIES	No. of Churches	No. Churches Contributing	Not Contributing
Albemarle	36	18	18
Asheville	29	10	19
Concord	71	35	36
Fayetteville	92	66	26
Mecklenburg	47	27	16
Orange	68	37	20
Wilmington	52	22	31
King's Mountain	36	20	16

(2) In importance, the Sabbath School work done by our Assembly's Committee is second to none. If the boy is father of the man, the Sabbath School is father of the church. A weak and inefficient Sabbath School in 1908 is a prophecy of a weak and inefficient church in 1918. Our Assembly's Committee is not content with good Sabbath Schools, if they can be made better. In every part of the Old North State, we can see improved

farming, improved machinery, improved sanitation, improved road making, and improved methods of teaching in the schools and colleges. Is it possible that the Sabbath School is all that it should be? New methods are not always the best methods, but we should not forget that there is an attitude of mind which may be described as obstructive conservatism. A school officer who opposed the revised version of the Bible was heard to exclaim: "The Saint James version was good enough for Paul, and it is good enough for me."

Our Assembly's Committee is doing constructive work. It is urging a sound and progressive religious education. It is insisting upon having the best teachers available, believing that a call to teach is a call to prepare; the best lesson helps and other literature, and to this end, it is employing some of our ablest men as editors; and the best methods, whether new or old. Special emphasis is being laid on the organization of the cradle roll and the home department, and on the training of teachers. 1900 persons in the Assembly have registered as taking the Teacher Training Courses.

Synod's Committee has reports from 370 Sabbath Schools in the bounds of our Synod, and while the reports are neither complete nor perfect, they are both complete enough and perfect enough to see some of our failures.

The following table is suggestive:

PRESBYTERIES	Schools Reporting	No. Libraries	Cradle Rolls	Home Departments	Teacher Training Classes
King's Mountain	25	11	4	1	0
Orange	53	14	10	7	4
Mecklenburg	43	15	4	4	5
Fayetteville	89	24	3	2	1
Asheville	22	7	3	2	0
Concord	69	24	6	7	5
Albemarle	29	15	5	2	3
Wilmington	40	21	3	1	0

It will be seen from this table that the Sabbath Schools of our Synod report only 131 libraries, 38 cradle rolls, 26 home departments and 18 teacher training classes.

We would call special attention to the fact that Orange Presbytery now has a Presbyterial Sabbath School Secretary working under the direction of the Presbyterial Chairman. This may prove to be a path-breaking idea to other Presbyteries of the Synod and Assembly.

BYRON CLARK, Chairman.

(See Recommendations in the Minutes.)

REPORT OF THE COMMITTEE ON COLORED EVANGELIZATION.

To the Synod of North Carolina:

The Committee on Colored Evangelization submits the following report:

(1) The work of the General Assembly's Committee has been prosecuted with vigor by the Committee and the Secretary. Important improvements have been made in the physical condition of the Stillman Institute for the training of colored evangelists and missionaries at Tuscaloosa, Ala. Sixty students were enrolled last year in the Institute, of whom twenty-nine are candidates for the ministry. The main Institute building has been thoroughly renovated, most of the work having been done by the students, and the industrial features have reduced very largely the cost of maintenance of this part of the work. We call attention to the fact that the theological course has been extended from two to three.

"The effort to establish and maintain Presbyterian churches among the negroes continues to be the most uncertain and difficult feature of the work," and the Committee report that few of the colored pastors and evangelists present satisfactory reports.

The sum of \$13,293.00 was given in the past year by churches, societies and individuals, in addition to which a \$5,000.00 legacy became available. This amount, however, is entirely inadequate for the great work committed to our church and the Assembly renews its call for at least \$50,000.00 this year for this cause. We desire to call special attention to the action of the Assembly with reference to the holding of joint Conferences between the colored ministers and the pastors of our churches, and it is recommended that the white pastors take the initiative in establishing such joint conferences. The action of the Council of Reformed churches in America expressing their willingness to unite in the work of Colored Evangelization opens up a large opportunity for our own church to take the leadership in this great work, which we trust we shall not be slow to appreciate.

C. A. MONROE, Chairman.

(See Recommendations in Minutes.)

REPORT ON BIBLE CAUSE.

To the Synod of North Carolina:

Your Committee on the Bible Cause would respectfully present the following report:

Our Synod gave to this cause \$940, being an increase of \$7 over last year.

We rejoice that this year of financial stringency has shown no decrease, while we regret the sad lack of interest the report shows.

We commend the generosity of Orange Presbytery, which gave nearly one-third of the whole sum contributed.

Orange, Fayetteville and Wilmington show an increase in gifts.

We suggest that those churches that failed to take the collection on the 3rd Sunday in October, make an earnest effort to secure a collection before the close of our ecclesiastical year.

If our churches feel any interest in Foreign Missions we commend to them the Bible Cause. For the greater portion of the money given to this cause goes to supply the needs of the foreign field, and our work abroad would be well nigh impossible, were its supply of Bible's cut off.

If our churches feel any interest in Home Missions we commend to them the Bible Cause.

For the Bibles furnished the Indians, Mexicans, immigrants and destitute by the American Bible Society, are a powerful factor in their evangelization.

If our churches feel any interest in Colored Evangelization, we commend to them the Bible Cause. For the American Bible Society is doing a great work in putting the Word in the hands of this spiritually destitute race.

If our churches feel any interest in the Sunday School work, we commend to them the Bible Cause. For many a Mission School has been aided by gifts of Bibles.

Every speech you have heard, during the Synod, on any of these causes, has been an appeal for the Bible Cause.

We once again commend this great cause to your liberality.

J. M. WELLS, Chairman.

REPORT OF COMMITTEE ON WOMENS' SOCIETIES.

Your Committee would respectfully report:

There are in the bounds of our Synod 263 Womens' Societies with a total membership of 6091. These societies have contributed during the year \$24,431.41, as follows: For Missions, \$8,377.25; Home Missions, \$3,578.40; Local Causes, \$9,824.09; Other Causes, \$2,651.67.

Mecklenburg has the largest number of societies, 50; Fayetteville the largest number of members, 1189.

Orange with 43 societies and 1075 members leads in contributions, viz: \$4,062.00; Albemarle with 26 societies contributed \$3,995. This is a larger amount than Mecklenburg's 50 societies contributed, their total being \$3,680.60.

We recommend that Synod heartily appreciate the loyal and efficient work these societies are giving to the cause of the Master and pray God's blessings upon them and their work.

REPORT OF COMMITTEE ON YOUNG PEOPLE'S SOCIETIES.

Your Committee would respectfully report that reports have come in from all of the Presbyteries and the following facts appear: (See Table).

PRESBYTERIES.	No. Societies.	Members.	Current Expenses.	Foreign Missions.	Home Missions.	S. S. & General Assembly.	Other Causes.	Totals.
Albemarle.....	20	501	\$ 26.25	\$ 193.91	\$ 35	\$...	\$ 89.50	\$ 344.69
Asheville	12	245	33.00	56.00	56	...	57.00	196.00
Concord	36	868	22.02	331.38	218	...	112.00	684.47
Fayetteville	21	288	27.90	263.00	92	...	89.00	471.00
King's Mountain.....	11	234	20.00	124.00	40	2	38.00	204.00
Mecklenburg	42	707	30.00	331.00	60	...	65.00	486.00
Orange	45	1,131	138.00	446.00	114	...	348.00	1,046.00
Wilmington.	23	544	243.00	258.00	61	...	82.00	644.00
	210	4,518	\$539.27	\$2,003.32	\$676	\$2	\$ 874.50	\$4,076.16

Orange leads in number of societies, membership and contributions.

Only one society, the Miriam, of Lincolnton church seems to have taken up the collection for Sunday School work in the General Assembly.

Your Committee has no recommendations.

C. G. VARDELL, Chairman, Pro Tem.

THE REPORT OF REGENTS OF ORPHANS HOME.

To the Synod of North Carolina:

The Regents of the Orphans Home would present to the Synod its nineteenth annual report:

During the 20 years of its history, the Orphans Home has steadily advanced, in size, usefulness, and in receiving liberal support from our people. There have been no important additions to its real estate or to its buildings during the past year. A few changes have been made in its out-buildings and in its equipment for work. "Little Joe's" Church has been completed and furnished, except the placing of the furnace, which will be in position before cold weather. The church has been paid for, except the last two installments on the pews: amounting to \$500. Some repairs are needed on the porches of two of the cottages and some plastering, white washing and painting would improve the appearance of Synods cottage. Mecklenburg Presbytery has not yet commenced building the cottage promised. The farmers' house, not needed by the present superintendent of the farm, has been employed to lodge 22 boys, under the care of Mr. White, who also gives assistance on the farm. The farm crops have been fairly good this year, and have provided a good supply of fruits and vegetables during the Summer months, and have enabled the superintendent to put up some canned goods for the Winter. The Rev. John Wakefield at Bro. R. W. Boyd's request, and with the assent of the Executive Committee of the Regents, entered upon the duties of superintendent on Feb. 1st, 1908, while Bro. Boyd since then, and at the present time, has been acting as the field agent of the home, and representing it before Churches and Presbyteries. The Rev. R. W. Boyd, however, on account of the feeble health of his wife, has tendered his resignation as Field Agent, to take effect Dec. 1st, 1908. During the year 36 children, 11 by graduation, and 25 by going to relatives, have left the home, while 63 new inmates have been received. The whole number now on the roll is 174. The needful surveys and estimates have been made for a sewerage system, and water works for the home, and it is thought that these will cost \$4,500. The water works alone would require about \$2,800. An electric plant for the Institution to avoid danger from fire by using lamps, has been estimated to cost about \$2,500. To furnish the printing office with a new press and type for publishing an enlarged weekly paper, would require \$1,000. The Regents at a recent meeting determined to enlarge the paper, and to elect an

editor and a foreman for the office, as soon as the means could be provided, but to make none of these improvements until the money was raised. The improvements just specified are essential to the safety and highest efficiency of the Orphans Home.

The present value of the property, with its 215 acres of land 9 buildings and Church edifice, exceeds \$60,000.

Superintendents Report.

The Rev. John Wakefield, the superintendent, reports the different departments of the home as well organized, and administered, and the teachers and officers as discharging their duties with fidelity. The health of the inmates has been generally good, though there have been a few cases of fever, two of which did not originate at the home, and one accident by which one of the boys broke a limb. But all these cases have been successfully treated by Dr. Hill, the Home physician and are on the way to recovery. The superintendent states, that the school rooms are much crowded on account of the increased number of children and that another primary teacher had to be employed. He mentions some additional machinery, aiding the work, as purchased or donated, and suggests that a lathe in the wood shop, and a mangle in the laundry would be helpful in these departments. He says that the religious life of the Home is encouraging, and that following a protracted service held by Dr. C. M. Richards, last spring 60 children united with the church. He asks the prayers of the Synod that this religious life may be deepened. There has been expended in money during the year for support including board, clothing, all salaries, school expenses and purchases for kitchen, farming stock, dormitories and improvements on property, together with bills due but unpaid to Oct. 1st, 1907, \$18,810.58. To this should be added clothing, bedding, provisions and furnishings contributed amounting to \$4,768.44, making a total amount of contributions: Money, \$18,857.12; material contributions, \$4,768.44. Total contributions, \$23,625.56. To make a fair estimate of the cost per child, the amount of the unpaid bills of last year, paid out of the receipts of this year and the cost of repairs and improvements on property should be deducted from the above sum expended. It is very desirable that all our churches should take up the collection ordered by Synod in June, so that a debt would not be incurred in summer to be met in the fall and the Home could be conducted on a cash basis.

The Treasurers' Report.

Mr. P. M. Brown, our punctual and efficient Treasurer in Char-

lotte, has furnished an accurate report, properly audited by the Regents. This stated that the receipts for all funds, support, press and permanent, including balance on hand Oct. 1st, 1907 amount to \$20,006.36
Disbursements for same period 19,453.85

Balance on hand Oct. 1st, 1908 552.51

Receipts for Support Fund.

Total receipts for year \$18,044.99
On hand Oct 1, 1907 1,174.44

Total \$19,219.43
Disbursed from all fund \$19,450.85
Support Fund short 245.84

From this statement it appears that our receipts have been larger than in any previous year, and that there would have been no unpaid bills and very little shortage in income, but for having unpaid bills of last year amounting to more than \$3,000 to be paid out of this years' receipts.

Report of Field Agent.

Rev. R. W. Boyd reported that since the 1st of last February he had acted as field Agent for part of the time, had visited some churches and several sessions of Presbyteries, in the interest of the Home, but had not made many collections.

Treasurers' Report of Receipts by Presbyteries.

It is printed and copies are here for distribution among members of Synod.

Albemarle—Apportioned, \$900; contributed, \$1,178.41; contributing churches, 20; non-contributing, 17.

Asheville—Apportioned, \$400; contributed, \$161.37; contributing churches, 9; non-contributing, 13.

Concord—Apportioned, \$2,400; contributed \$3,372.63, contributing churches 52; non-contributing 16.

Fayetteville—Apportioned, \$2,300; contributed, \$2,654.81; contributing churches 68; non-contributing 23.

Kings Mountain—Apportioned, \$700; contributed, \$500.32; contributing churches, 22; non-contributing, 12.

Necklenburg—Apportioned \$2,00; contributed, \$1,874.86; contributing churches 37; non-contributing, 9.

Orange—Apportioned, \$2,100; contributed \$4,358.07; contributing churches 31; non-contributing, 24.

Wilmington—Apportioned, \$1,200; contributed \$598.45; contributing churches, 25; non-contributing, 30.

mount apportioned \$12,000; amount paid \$14,789.92.

Contributing churches 269; non-contributing 131; No. of communicants in Synod 41,876.

The terms of Rev. D. I. Craig and of Mr. A. M. Scales expires at this meeting and will have to be filled by Synod.

The Board of Regents would make the following recommendations to Synod:

1. That in view of the Rev. R. W. Boyd's long and faithful administration as superintendent of the Orphans' Home, and in recognition of his zealous services the Synod appoint him an honorary member of the Board of Regents for life.

2. That the Synod apportion the sum of \$16,000 for the support of the Home distributed as follows:

Albemarle	\$1,200
Asheville	550
Concord.....	3,200
Fayetteville	3,050
Kings Mountain	950
Orange	2,850
Mecklenburg	2,700
Wilmington	1,500

H. G. HILL, President.

D**STANDING RULES OF SYNOD.**

Revised and Adopted October, 1905.

I.—GENERAL RULES.

(Pertaining to the Synod as a Body.)

1. The Stated meetings of this Synod shall be held annually, and unless otherwise ordered, in the month of October, beginning on the Fourth Tuesday of said month at 11 o'clock a. m.

2. The Parliamentary Rules of Order, adopted by the General Assembly, and published in the Book of Church Order, shall be the Rules of Order for the guidance of Synod.

3. The officers of the Synod shall be a Moderator, a Stated Clerk, a Treasurer, two Temporary Clerks, and a Board of Trustees consisting of five Members. The Moderator and the temporary Clerks shall be elected at each Stated Meeting and the Stated Clerk, the Treasurer, and the Board of Trustees shall be elected every three years counting from 1886.

4. The Synod shall elect annually:

(a) A Superintendent of Synodical Home Missions.

(b) A General Evangelist.

(c) Three Members of the Board of Directors of Union Theological Seminary, two Ministers and one Ruling Elder, whose term of office shall be four years.

(d) Two Members of the Board of Regents of the Orphans' Home, term of office shall be for five years.

5. The Synod shall elect triennially, counting from 1886, the following Committees which shall be known as the "Permanent Committees" of the Synod.

(a) On Synodical Home Missions, consisting of the Chairman of the several Presbyterial Committees on Home Missions, and one Ruling Elder from each Presbytery. The Superintendent of Synodical Home Missions shall be "ex-officio" Chairman, and the General Evangelist shall be "ex-officio" a member of this Committee and it shall be charged with the conduct of the work of "Synodical Home Missions" under the direction of the Synod and in harmonious co-operation with the several Presbyteries.

(b) On Foreign Missions.

(c) On Assembly's Home Missions.

- (d) On Ministerial Education and Relief.
- (e) On Church and Christian Education.
- (f) On Publication and Sabbath School work.
- (g) On the Sabbath and Family Religion.
- (i) On Bible Cause.
- (j) On Assembly's Home and School.

These Committees, except the first named, shall consist each of a Chairman appointed by the Synod, together with the Presbyterian Chairman of the Several Causes, respectfully. And it shall be the duty of the Committees to take into consideration everything bearing upon the Causes whic they represent cauculated to inspire interest, to increase knowledge, and to promote the growth and glory of Christ's Kingdom, and to report in writing through their Chairman at each meeting of Synod.

(k) A Historical Committee, consisting of three members including the Stated Clerk, who shall be "ex-officio" Chairman. It shall be the duty of this Committee to be a medium of communication and information with other like Committees or Societies, and to have a watchful care for the preservation of all records, documents and papers belonging to the Synod and, to collect and preserve all possible material of historical value pertaining to the Synod, and to report from time to time on all matters of historic value and interest.

6. The Stated Clerk, the Pastor of the Church in which Synod shall meet, and the Ruling Elder appointed to represent said Church, shall constitute a Committee on Enrollment. This Committee shall meet in the Church at a time appointed before the opening of Synod and prepare the roll of Synod, and to this Committee each member shall be required to report for enrollment. The roll thus prepared shall be called at the organization of Synod. Additional enrollment shall be made by blank slips distributed through the Synod and collected by tellers appointed by the Moderator.

7. The first half hour of each Morning Session shall be spent in devotional exercises conducted by the Moderator or by some one appointed by him, and the last hour of each morning session shall be given to the hearing of a sermon, or of a public address on some cause of the Church.

8. The Synod shall recede from business during the afternoon of the second day, in order that the various Committees may meet and prepare their work.

II.—SPECIAL RULES.

(Pertaining to the Duties of Officers and Committees.)

9. **The Moderator.** It shall be the duty of the Moderator, at an early hour in the proceedings of the regular meeting to appoint the following Standing Committees, which shall usually consist of not less than three members each:

- (a) On devotional Exercises.
- (b) On Special Orders.
- (c) On Bills and Overtures.
- (d) A Judicial Committee.
- (e) On an address to the Churches.
- (f) On the Minutes of the General Assembly.
- (g) On the Report of the Directors of Union Theological Seminary.
- (h) On the Report of the Regents of the Orphans' Home.
- (i) On the Statistical Reports of the Presbyteries.
- (j) On the Presbyterial Reports on Systematic Beneficence.
- (k) On the Report of the Treasurer and his Books—Auditing Committee.
- (l) On the Records of Synod.
- (m) On the Records of the Presbyteries—Eight Committees.
- (n) On Leave of Absence. To these Committees shall be referred without a vote, unless there is objection, all reports, documents, communications, and other matters pertaining to the several subjects upon which they are appointed, and it shall be their duty to formulate reports upon the matters referred to them and to present the same to the Synod for action.

It shall also be the duty of the Moderator, in the interim of the meetings of Synod when a vacancy occurs, in any offices of the Synod, by death, resignation, or removal from our bounds, to fill such vacancies by appointment, until the next meeting of Synod. And also, upon the occasion of the death of a minister, it shall be his duty to appoint a Committee of one, to prepare a Memorial Sketch of the deceased, to be read in the Synod ensuing, and to be spread upon the Records.

10. **The Stated Clerk.** It shall be the duty of the Stated Clerk when he is elected and enters upon the duties of his office, at the opening of the Synod immediately succeeding that at which he is elected, to report to the Synod in writing and in full whatever he has received from his predecessor, in the way of Records,

Books, Papers, Documents, Furniture, etc., and the condition of the same when received.

The Stated Clerk shall conduct the correspondence of the Synod and he shall be the permanent (ex-officio) Chairman of the Standing Committees on Special Orders and Statistics. He shall publish a notice of the time and place of the Meeting of Synod at least one month before the appointed day. He shall secure such reduced rates of Railroad travel as may be possible, and he shall sign all necessary certificates for the same, or for other official purposes of the Synod or its members. He shall prepare a detailed Docket of business for the next meeting, and cause the same to be published in the Appendix of the Minutes of the last meeting. He shall have at each meeting of the Synod, accessible to the Moderator a sufficient number of Dockets, a copy of the last printed Minutes of the General Assembly, and a copy of Alexander's Digest. He shall duly engross the Minutes of the Synod after their approval, and transcribe the same into a book to be known as the "Synod's Official Records," and he shall transmit said Records annually to the General Assembly for review. He shall cause to be published annually, in pamphlet form, at least one thousand copies of the Minutes of each meeting, as soon as practicable after adjournment, and distribute the same among the members and Church Sessions. He shall cause to be published in the Appendix of the Printed Minutes, the reports of the Presbyteries on Statistics and Systematic Beneficence, the reports of the Permanent Committees without their recommendations, the annual report of the Directors of Union Theological Seminary, a roll of the Ministers of Synod by Presbyteries, and a list of the officers, appointees and Permanent Committees, together with the Standing Rules. He shall also cause to be published every five years according to Rule adopted in 1874, but counting from 1896, the names of the Ruling Elders and Deacons, with their respective postoffices, belonging to the Churches composing the Synod, and the Stated Clerks of the Presbyteries shall be required to furnish the Stated Clerk of the Synod with the necessary information for the execution of this rule. He shall forward a copy of the Printed Minutes, annually to the Librarians of Union Theological Seminary, Davidson College and the Presbyterian Historical Society, in Philadelphia, and he shall file at least three copies in the Archives of the Synod. He shall also from time to time have the Printed Minutes bound in suitable volumes and deposited in the Archives of the Synod. The Stated Clerk shall be charged with the further duty of reporting to the Moderator any vacancies to be filled by him, and of any deaths

in the Ministry that may occur, and of reporting to the Synod the expiration of the terms of appointment of its officers and Committees according to the Standing Rules.

II. The Treasurer. It shall be the duty of the Treasurer to keep a strict and accurate account of all the funds received and disbursed, showing what Presbyteries have paid or have not paid their assessments, and for what purpose the funds have been disbursed. He shall submit to the Synod annually, his book, together with a report of the Receipts and expenditures, presenting vouchers for the same.

12. The Trustees. It shall be the duty of the Board of Trustees, as the Synods' medium, or agency, in all matters requiring the use or aid of the Civil Law, (to receive, take charge of, and manage to the best advantage, and account to Synod for, according to law, all property and estate belonging, or which may accrue and enure to this Synod; and they shall hold in trust, subject to the order of Synod, the said property, and all legacies and bequests which may be willed to the Synod in behalf of charitable and other objects under its control, and they shall make a full report, in the premises, whenever occasion or circumstances shall so require.

13. The Permanent Committee. It shall be the duty of any or all of the Chairmen of the Permanent Committees, including the president of the Board of Regents of the Orphan's Home, if deemed advisable to arrange for, and to hold popular meetings in the interest of the respective causes they represent. These popular meetings, if held shall be in connection with, and at the time of the presentation of the Report of the Committee, and they shall in no wise interfere with the Standing Orders of the Synod. And it shall be the rule, as far as practicable, to hear in this connection and at this time the Secretaries of the General Assembly, and other representative brethren, in the interest of the corresponding cause which they may represent. And it shall be the duty of the Chairmen of the Several Committees, in arranging for the aforesaid meetings, to correspond with the representative brethren, who are expected to be present prior to the meeting of Synod, as to the time when they are expected to be heard agreeably to the Standing Rules.

14. Special Orders. It shall be the duty of the Standing Committee on Special Orders to confer with the Chairman of the Permanent committees, and with the Moderator who shall be (Ex officio) a member of this Committee, and to arrange as early in the meeting of Synod as possible a schedule of business, such schedule to be formed in such a way as to conform to all the Standing Orders of the Synod, and afterwards to fix the Special

Orders that may arise, and report to Synod as often as the business before it may require. And all applications for Special Orders shall be referred by the Moderator to this Committee before action thereupon by the Synod.

15. It shall be the duty of the Standing Committee on the Records of Synod to examine the Official Records, and report with special reference to the condition of the same, and as to the neatness and faithfulness in the execution of the work, and whether or not the Records have been sent up and approved by the General Assembly.

16. It shall be the duty of the several Standing Committees on the Records of the Presbyteries to confer with the Stated Clerks of the Presbyteries whose Records they are appointed to examine before submitting their reports to the Synod in order that the Clerks may have opportunity to make explanation in regard to their Records before the matter is brought before the Synod. And after the records are examined, the Chairmen of the Several Committees shall meet in Committee of the whole, and compare, classify and adjust to a common Standard or Judgment their criticisms and exceptions. They shall then elect one of their number who shall act as Chairman of the Committee of the whole, and who shall submit the judgment or criticism of all the Committees on all the Records in his one Report to Synod.

17. It shall be the duty of the Standing Committee on Leave of Absence to receive and pass upon, before presenting their reports to Synod for approval, all excuses for absence from the last and present meeting of Synod, for tardiness, for absence without leave from the last meeting, and for leave of absence from the present meeting. All excuses shall be rendered to this Committee and this rule shall apply to all the members of Synod, except Foreign Missionaries, and infirm ministers who are not required to attend the meetings of their Presbyteries. It shall be the duty of this Committee to refuse leave of absence to any member, except urgent reasons.

18. It shall be the duty of the ad interim Committee on Memorials, to write simply and briefly a sketch, and not an extended history of the deceased. It is designed for obvious reasons, that the sketch shall embrace only the chief dates and main facts in reference to the life, work and death of the deceased.

III.—MISCELLANEOUS RULES.

19. It shall be the duty of each member, unless released by a vote of the Synod, when providentially prevented from attending the Synod, to address a letter to the Moderator stating reasons for his detention.

20. It shall be the duty of the Stated Clerks of the several Presbyteries to furnish the Stated Clerks of the Synod, when applied to with all necessary information required, and with a corrected roll of Ministers and their postoffices annually, and also a roll of the Elders, Deacons and Churches, with their postoffices once every five years. The Stated Clerks are enjoined to be careful, accurate and punctual in filling out all blanks sent to them, and in returning them to the Stated Clerk before the meeting of Synod.

21. It shall be the duty of all the members of Synod, and especially the Chairmen of Committees, in preparing written reports to be presented to this body, to write the same in a plain and legible handwriting, and with ink if possible. And it is desirable that the Chairmen of the Permanent Committees furnish the Stated Clerks with an extra copy, if possible, of their annual reports, respectively.

22. The roll shall be called at each meeting before final adjournment and those who are absent without permission shall be noted by the Clerk as "absent without leave" and they shall be required to report to the Committee on Leave of Absence at the next meeting and answer for the irregularity.

23. It shall be a Standing Rule, until otherwise ordered that the Treasurer of Synod pay the expenses of the representative of Union Theological Seminary in attending the annual meeting of Synod—1906.

24. It shall be a Standing Rule that the Devotional Exercises at the opening of each day's session of Synod be put into the hands of the Standing Committee on Devotional Exercises—1906.

IV.—STANDING ORDERS.

The following Standing Orders shall be observed by the Synod:

(1) The Synodical Communion shall be held at eleven o'clock, a. m. of the second day without a sermon.

(2) The Memorials of the deceased Ministers shall be read immediately after the Synodical Communion Service.

(3) The Popular Meeting in the interest of Foreign Missions shall be held on the evening of the second day.

(4) The Popular Meeting in the interest of the Synod Orphans' Home shall be held at eleven o'clock on the morning of the third day.

(5) The Popular Meeting in the interest of Home Missions shall be held on the evening of the third day.

(6) The Popular Meeting in the interest of Colored Evangelization shall be held in the evening of the third day at three o'clock p. m.

E

GENERAL DIRECTORY.

MODERATORS OF THE SYNOD OF NORTH CAROLINA.

MODERATORS.	PLACE OF MEETING.
1813 *Rev. Robert H. Chapman	Alamance Church
1814 *Rev. Samuel C. Caldwell	Thyatira Church.
1815 *Rev. Wm. McPheeters	Fayetteville.
1816 *Rev. John Robinson	Raleigh.
1817 No meeting—no quorum present.	Rocky River.
1818 *Rev. Joseph Caldwell, D. D.	Fayetteville.
1819 *Rev. Jonathan Ottis Freeman, D. D.	Raleigh.
1820 *Rev. Wm. Paisley	Poplar Tent.
1821 *Rev. John M. Wilson	Salisbury.
1822 *Rev. John Robinson	Hillsborough.
1823 *Rev. John Witherspoon	Fayetteville.
1824 *Rev. Colin McIver	Statesville.
1825 *Rev. John B. Davis	Greensborough.
1826 *Rev. Wm. McPheeters, D. D.	Fayetteville.
1827 *Rev. R. H. Morrison, D. D.	Salisbury.
[The Stated Clerk has no record of the two meetings of years of 1827 and 1828.]	
1828 *Rev. Lemuel D. Hatch	Raleigh.
1829 *Rev. John Williamson	Fayetteville.
1830 *Rev. Samuel L. Graham	Popewell.
1831 *Rev. Hiram P. Goodrich	Hillsborough.
1832 *Rev. Samuel Williamson	Salisbury.
1833 *Rev. Henry A. Rowland	Wilmington.
1834 *Rev. James W. Douglas	Oxford.
1835 *Rev. Henry Pharr	Salisbury.
1836 *Rev. Joseph Brown	Fayetteville.
1837 *Rev. H. N. Harding	Shiloh.
1838 *Rev. Stephen Frontiss	Third Creek Church.
1839 *Rev. Daniel A. Penick	Lincolnton.
1840 *Rev. Alexander Wilson, D. D.	Danville, Va.
1841 *Rev. William N. Peacock.	Fayetteville.
1842 *Rev. Walter S. Pharr	Poplar Tent.
1843 *Rev. James Phillips	Raleigh.
1844 *Rev. Simeon Colton	Fayetteville.
1845 *Rev. Samuel Williamson	Charlotte.

*Deceased.

MODERATORS.	PLACE OF MEETING.
1846 *Rev. Drury Lacy	Greensborough.
1847 *Rev. Evander McNair	Fayetteville.
1848 *Rev. Cyrus Johnston	Salisbury.
1849 *Rev. John A. Gretter	Hillsborough.
1850 *Rev. Adam Gilchrist	Centre.
1851 *Rev. Archibald Baker	Rocky River.
1852 *Rev. Wm. N. Mebane	Danville, Va.
1853 *Rev. Hector McLean	Wilmington.
1854 *Rev. A. L. Watts	Concord.
1855 *Rev. Eli W. Caruthers, E. D.	Greensborough.
1856 *Rev. Neil McKay, D. D.	Fayetteville.
1857 *Rev. Walter W. Pharr	Charlotte.
1858 *Rev. Jacob Doll.	New Berne.
1859 *Rev. F. K. Nash	Wilmington.
1860 *Rev. R. H. Lafferty	Statesville.
1861 *Rev. Edwin Hines	Raleigh.
1862 *Rev. John M. Sherwood	Goldsborough.
1863 *Rev. R. N. Davis	Salisbury.
1864 *Rev. A. G. Hughes	Goldsborough.
1865 *Rev. Colin Shaw	Fayetteville.
1866 *Rev. R. Hewitt Chapman, D. D.	Charlotte.
1867 *Rev. Archibald Currie	New Berne.
1868 *Rev. D. D. McBride	Wilmington.
1869 *Rev. Jessie Rankin	Morganton.
1870 *Rev. R. A. Stanford	Raleigh.
1871 *Rev. J. P. McPherson	Fayetteville.
1872 *Rev. Arnold W. Miller, D. D.	Charlotte.
1873 *Rev. James M. Sprunt	Wilmington.
1874 *Rev. J. Rumble, D. D.	Concord.
1875 *Rev. P. H. Dalton	Greensborough.
1876 *Rev. Martin McQueen	Fayetteville.
1877 *Rev. John Douglass	Charlotte.
1878 *Rev. Joseph R. Wilson, D. D.	Goldsborough.
1879 *Rev. E. F. Rockwell' D. D.	Statesville.
1880 *Rev. J. Henry Smith, D. D.	Raleigh.
1881 *Rev. H. G. Hill, D. D.	Salisbury
1882 *Rev. L. McKinnon, D. D.	Asheville.
1883 *Rev. F. H. Johnston, D. D.	Wilmington.
1884 *Rev. P. T. Penick	Winston.
1885 *Rev. J. C. Alexander	Reidsville.
1886 *Rev. J. W. Primrose, D. D.	Concord.

*Deceased.

1887	*Rev. R. Z. Johnston	Fayetteville.
1888	*Hon. A. M. Scales	Goldsbrough.
1889	Rev. J. M. Wharey, D. D.	Charlotte.
1890	Rev. Alexander Sprunt, D. D.	Wilmington.
1891	Rev. W. E. McIlwain	Durham.
1892	Rev. J. M. Rose, D. D.	Statesville.
1893	Rev. P. H. Hoge, D. D.	Tarboro.
1894	Rev. W. B. Arrowood	Greensboro.
1895	Rev. Eugene Daniel, D. D.	Fayetteville.
1896	Rev. A. D. McClure, D. D.	New Berne.
1897	Rev. J. B. Shearer, D. D.	Salisbury
1898	Rev. R. F. Campbell, D. D.	Gastonia.
1899	Rev. Wm. Black	Asheville.
1900	Rev. W. D. Morton, D. D.	Raleigh.
1901	*Rev. Robert E. Caldwell, D. D.	Charlotte.
1902	Rev. C. G. Wardell, D. D.	Winston.
1903	Rev. A. T. Graham; D. D.	Wilmington.
1904	Rev. J. M. Grier, D. D.	Durham.
1905	Mr. Geo. W. Watts	Red Sprngs.
1906	Rev. W. R. Coppedge	Statesville.
1907	Rev. C. M. Richards, D. D.	Hendersonville.
1908	Rev. A. R. Shaw	New Berne.

*Deceased.

ROLL OF MINISTERS OF THE NORTH CAROLINA
SYNOD, 1908.

I.—ORANGE PRESBYTERY.

MINISTERS	POST OFFICE.
1 D. I. Craig	Reidsville.
2 B. B. Palmer (colored)	Milton.
3 C. W. Robinson	Asheboro.
4 R. W. George	Francisco.
5 E. C. Murray, D. D.	Graham
6 R. L. Wharton	Cuba.
7 J. W. Goodman	Greensboro.
8 C. E. Hodgin	Greensboro.
9 B. W. Mebane, D. D.	Mebane
10 E. R. Leyburn	Durham.
11 M. C. Arrowood	Rougemont.
12 S. M. Rankin	Greensboro.
13 E. L. Siler	High Point.
14 J. S. Morrow (colored)	North Wilkesboro.
15 D. Clay Lilly, D. D.	Louisville, Ky.
16 G. L. Leyburn, D. D.	Arlington, Cal.
17 H. S. Bradshaw	Hillsboro.
18 E. H. Harding	Milton.
19 D. McIver	Burlington
20 R. M. Williams	Greensboro.
21 Leroy Gresham	Chapel Hill.
22 P. H. Gwynn	Spray.
23 Melton Clark	Greensboro.
24 R. T. Liston	Mebane.
25 J. A. Gilmer	Mt. Airy.
26 Neal L. Anderson, D. D.	Winston.
27 M. N. McIver	Durham.
28 R. K. Moseley	Jefferson.

II.—CONCORD PRESBYTERY.

MINISTERS.	POST OFFICE.
1 W. W. Pharr, D. D.	Mooresville.
2 Jno. W. Davis, D. D.	Soochow, China.
3 J. M. Wharey, D. D.	Mooresville.
4 B. L. Beall	Greensboro.
5 C. A. Munroe	Hickory.

	MINISTERS.	POST OFFICE.
6	L. McKinnon, D. D.	Clinton.
7	. B. Shearer, D. D.	Davidson.
8	E. E. Pressley	Statesville.
9	R. W. Boyd	Mooreville.
10	J. C. Kennedy	Mt. Mourne.
11	J. A. Harris	Toecane.
12	W. J. Tidball	Fayetteville, Ark.
13	J. M. Greenlee	Mooreville.
14	J. A. Scott, D. D.	Statesville.
15	W. S. Wilson	Marion.
16	C. M. Richards, D. D.	Davidson.
17	J. P. Hall	Plum Tree.
18	L. M. Kerschner	Spencer.
19	Edgar Tufts	Banner Elk.
20	A. S. Caldwell	Barium Springs
21	C. W. Trawick	Carlsbad, N. Mex.
22	D. P. McGeachy	Lenoir.
23	T. H. Spencer	Woodleaf.
24	W. F. Hollingsworth	Morganton.
25	J. M. Gibbs	Harmony.
26	W. S. Wilhelm	Cleveland.
27	W. M. Walsh	Mt. Ulla.
28	H. F. Beaty	Placetas, Cuba.
29	A. N. Perryman	Marion.
30	J. W. Lafferty	Concord.
31	D. Munroe	Morganton.
32	Byron Clark, D. D.	Salisbury.
33	E. D. Brown	Loray.
34	J. Wood Hall	Bald Creek.
35	C. B. Ratchford	Concord.
36	J. B. Branch	Statesville.
37	T. E. P. Woods	Plum Tree.
38	John Wakefield	Barium Springs.
39	J. M. Grier, D. D.	Concord.
40	L. H. Query	Glass
41	R. W. Culbertson	Mooreville.
42	C. W. Ervin	Concord.
43	R. S. Lapsley, Jr.	Newton.
44	E. P. Bradley	Mocksville.
45	J. G. Garth	Hickory.
46	Thos. W. Lingle, Ph. D.	Davidson.
47	W. J. Sechrest	Montreat.
48	M. B. McLaughlin	Mooreville.

III.—FAYETTEVILLE PRESBYTERY.

	MINISTERS.	POST OFFICE.
1	H. G. Hill, D. D.	Maxton.
2	David Fairley	Manchester.
3	K. M. McIntyre, D. D.	Carl.
4	P. R. Law, D. D.	Charlotte.
5	K. A. McLeod	Fayetteville.
6	M. D. McNeill	Cameron.
7	L. L. Little	Kiangyin, China
8	W. R. Coppedge	Rockingham.
9	W. C. Buchanan	Takamatsu, Japan.
10	C. G. Vardell, D. D.	Red Springs.
11	J. M. Rose, D. D.	Laurinburg.
12	W. T. Walker	Red Springs.
13	L. A. McLaurin	Lillington.
14	J. K. Roberts	Carthage.
15	L. Smith	Mt. Gilead.
16	E. W. Souders	Sothorn Pines
17	Joseph Evans	St. Paul's.
18	R. S. Arrowood	Hemp.
19	J. D. A. Brown	Aberdeen.
20	W. M. Fairley	Fayetteville.
21	A. E. Baker	Lumberton.
22	R. W. Jopling	Red Springs.
23	L. W. Curtis	Hamlet.
24	A. W. Crawford	Rowland.
25	J. H. Dixon	Laurinburg.
26	S. H. Williamson	Haw Branch.
27	J. M. McLain	Rowland.
28	W. C. Brown	Rae ford.
29	H. M. Dixon	Red Springs.
30	A. R. McQueen	Dunn.
31	G. T. Pace	Red Springs.
32	R. J. Beattie	Sanford.
33	F. B. Bankin	Hamlet.
34	C. V. Cavitt	
35	S. S. Oliver	

IV.—WILMINGTON PRESBYTERY.

	MINISTERS.	POST OFFICE.
1	A. McFadyen	Clarkton.
2	Peter McIntyre	Faison.
3	A. D. McClure, D. D.	Wilmington.

	MINISTERS.	POST OFFICE.
4	S. L. Isler	Goldsboro.
5	J. E. L. Winecoff	Whiteville.
6	Wm. M. Shaw	Kenansville.
7	J. M. Wells, Ph. D.	Wilmington.
8	L. E. Wells	Teacheys.
9	J. S. Crowley	Wilmington.
10	W. P. M. Currie	Wallace.
11	Kenneth McCaskill	Atkinson.
12	E. B. Carr	Phoenix.
13	P. L. Clark	Clinton.
14	J. M. Plowden	Goldsboro.
15	W. M. Sikes	Burgaw.

V.—MECKLENBURG PRESBYTERY.

	MINISTERS.	POST OFFICE.
1	S. C. Boyce	Monroe.
2	J. W. Moore	Susaki, Japan.
3	William Black	Charlotte
4	J. R. Bridges, D. D.	Charlotte.
5	W. O. Sample	Charlotte.
6	G. C. Huntington	Charlotte.
7	G. W. Belk	Albemarle.
8	A. J. McKelway, D. D.	Atlanta, Ga.
9	Geo. H. Atkinson	Monroe.
10	J. E. Summers	Derita.
11	A. J. Crane	Newells.
12	M. E. Sentelle	Davidson.
13	A. R. Shaw	Charlotte.
14	H. M. Parker	Matthews.
15	H. R. Borthwick	Pineville.
16	G. P. Stevens	Marshville.
17	Chas. E. Raynall	Charlotte.
18	J. L. McKiustry	Waxhaw.
19	W. E. West	Charlotte.
20	R. T. Coit	Charlotte.
21	R. M. Mann	Wadesboro.
22	J. E. Berryhill	Sandifer.
23	G. F. Robertson	Charlotte.
24	W. M. Kincaid, D. D.	Charlotte.
25	J. M. Harris	Matthews.
26	J. A. Caligan	Locust.
27	W. W. Davieson	Charlotte.

	MINISTERS.	POST OFFICE.
28	C. B. Currie	Morven.
29	W. A. Daniel	Huntersville.
30	F. D. Jones	Charlotte.
31	A. A. McGeachy, D. D.	Charlotte.
32	K. A. Campbell	Matthews.
33	J. W. Grier	Huntersville.

VI.—ALBEMARLE PRESBYTERY.

	MINISTERS	POST OFFICE.
1	F. W. Farries	Goldsboro.
2	L. C. Vass	Leopoldville Africa
3	W. D. Morton, D. D.	Rocky Mount.
4	John E. Wool	Wilson.
5	C. G. Christian, D. D.	Scotland Neck.
6	J. H. Jarvis	Aurora.
7	R. W. Alexander	Tarboro.
8	Carr Moore	Warrenton.
9	F. D. Viehe	Elizabeth City.
10	J. A. McClure	Henderson.
11	H. B. Searight	Washington.
12	W. McC. White, D. D.	Raleigh.
13	G. B. Thompson	Oxford
14	J. N. H. Summerell	Newbern.
15	J. S. Wood	Weldon.
16	R. C. Deal	Kinston.

VII.—ASHEVILLE PRESBYTERY.

	MINISTERS.	POST OFFICE.
1	R. F. Campbell, D. D.	Asheville.
2	R. P. Smith	Asheville.
3	R. B. Grinnan, D. D.	Hendersonville.
4	W. H. Davis	Pisgah Forest.
5	W. P. Chedester	Brevard.
6	F. M. Eversole	Robbinsville.
7	I. J. Heizer	Waynesville.
8	A. H. Temple	Balfour.
9	E. L. Graw	Asheville.
10	E. A. Sample	Hendersonville
11	R. J. Hunter	
12	T. J. Allison	Bryson City.

VIII.—KINGS MOUNTAIN PRESBYTERY.

	MINISTERS	POST OFFICE.
1	J. J. Kennedy	Gastonia.
2	R. A. Miller	Lowell.
3	G. A. Sparrow	Lowell.
4	R. C. Morrison	Rutherfordton
5	W. R. Minter	Lincolnton.
6	T. C. Croker	Forest City.
7	S. L. Cathy	Rutherfordton.
8	J. M. Forbis	King's Mountain
9	J. B. Cochran	Lowell
10	Cornelius Miller	Dallas.
11	R. C. Anderson	Gastonia.
12	James Thomas	Shelby.
13	C. H. Little	Charlotte.
14	A. S. Anderson	Gastonia.
15	G. L. Cook	Rutherfordton.

 UNION THEOLOGICAL SEMINARY.

MEMBERS OF THE BOARD DIRECTORS FROM THE SYNOD OF
NORTH CAROLINA.

FIRST CLASS—TO SERVE FOUR YEARS.

To go out in 1912

Rev. H. G. Hill, D. D.

Rev. R. F. Campbell, D. D.

Hon. A. M. Scales, Ruling Elder.

SECOND CLASS—TO SERVE THREE YEARS.

To go out in 1911.

Rev. D. I. Craig,

Rev. P. R. Law, D. D.

Mr. C. M. Brown, Ruling Elder.

THIRD CLASS—TO SERVE TWO YEARS.

To go out in 1910.

Rev. C. M. Richards, D. D.

Rev. Archibald McFadyen, D. D.

Mr. Geo. W. Watts, Ruling Elder.

FOURTH CLASS—TO SERVE ONE YEAR.

To go out in 1909.

Rev. J. R. Howerton, D. D.

Rev. W. D. Morton, D. D.

Mr. B. F. Hall, Ruling Elder.

 REGENTS OF THE ORPHAN'S HOME

FIRST CLASS—TO SERVE FIVE YEARS.

To go out in 1913.

Rev. D. I. Craig

Hon. A. M. Scales, Ruling elder.

SECOND CLASS—TO SERVE FOUR YEARS.

To go out in 1912.

Rev. H. G. Hill, D. D.

Rev. C. G. Vardell, D. D.

THIRD CLASS—TO SERVE THREE YEARS.

To go out in 1911.

Rev. Geo. H. Atkinson.

Mr. Geo. W. Watts, Ruling Elder.

FOURTH CLASS—TO SERVE TWO YEARS.

To go out in 1910.

Rev. C. M. Richards, D. D.

Mr. W. H. Belk, Ruling Elder.

FIFTH CLASS—TO SERVE ONE YEAR.

To go out in 1909.

Mr. P. M. Brown

Mr. J. C. Steele.

TRUSTEES OF SYNOD TO SERVE FOUR YEARS.

To go out in 1911.

Dr. J. R. Irwin, Chairman	Charlotte.
Mr. J. C. Burroughs	Charlotte.
Hon. A. C. Avery	Morganton.
Mr. D. F. Cannon	Concord.
Mr. F. A. Sherrill	Statesville.
Mr. P. S. Gilchrist	Charlotte.
Mr. R. A. Dnnn	Charlotte.

STATED CLERKS OF THE SYNOD OF NORTH CAROLINA.

- 1813 *Rev. Robert H. Chapman.
 1818 *Rev. Colin McIver.
 1849 *Rev. Drury Lacy.
 1855 *Rev. Archibald Baker.
 1859 *Rev. Jacob Doll.
 1878 *Rev. William S. Lacy.
 1886 *Rev. J. A. Ramsay.
 1900 Rev. D. I. Craig, Reidsville, N. C.

STATED CLERKS OF PRESBYTERIES.

Orange—Rev. D. I. Craig	Reidsville.
Concord—Rev. J. W. Lafferty	Concord.
Fayetteville—Rev. P. R. Law	Charlotte.
Wilmington—Rev. A. McFayden	Clarkton.
Mecklenburg—Rev. J. E. Summers	Derita.
Albemarle—Rev. J. A. McClure	Henderson.
Asheville—Rev. R. B. Grinnan, D. D.	Hendersonville.
Kings Mountain—Rev. S. L. Cathey	Rutherfordton.

TREASURER OF SYNOD.

Rev. D. I. Craig	Reidsville, N. C.
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TREASURERS OF PRESBYTERIES.

Orange—Rev. C. E. Hodgin	Greensboro.
Concord—Rev. C. A. Munroe	Hickory.
Fayetteville—Rev. W. T. Walker	Red Springs.
Wilmington—Miss Sallie McLaurin	Wilmington.
Mecklenburg—Mr. John R. Pharr	Charlotte.
Albemarle—Rev. Geo. Allen	Raleigh.
Asheville—Rev. R. P. Smith	Asheville.
Kings Mountain—Rev. S. L. Cathey	Rutherfordton.

 THE PERMANENT COMMITTEES OF SYNOD.

HOME MISSIONS.

REV. M. MCG. SHIELDS, Superintendent and Chairman, elect.

REV. WILLIAM BLACK, General Evangelist.

REV. G. W. BELK, District Evangelist.

Orange—Rev. S. M. Rankin, Mr. J. M. Rogers.

Concord—Rev. C. A. Munroe, Mr. T. B. Bailey.

Fayetteville—Rev. H. G. Hill, D. D., Dr. J. C. McCaskill.

Wilmington—Rev. A. D. McClure, D. D., Mr. A. W. Malloy.

Mecklenburg—Rev. Geo. H. Atkinson, Mr. H. M. Belk.

Albemarle—Rev. W. D. Morton, D. D., Mr. J. R. Young.

Asheville—Rev. R. F. Campbell, D. D., E. E. Quinlan.

Kings Mountain—Rev. W. R. Minter, A. M. Smyre.

FOREIGN MISSIONS.

REV. R. F. CAMPBELL, D. D., Synodical Chairman.

Orange—Rev. E. R. Leyburn, Chairman.

Concord—Rev. W. F. Hollingsworth, Chairman.

Fayetteville—Rev. J. P. Jopling, Chairman.

Wilmington—Rev. J. S. Crowley, Chairman.

Mecklenburg—Rev. A. S. Shaw.

Albemarle—Rev. Carr Moore, Chairman.

Asheville—Rev. R. B. Grinnan, D. D., Chairman.

Kings Mountain—Rev. J. B. Cochran.

ASSEMBLY'S HOME MISSIONS.

REV. G. F. ROBERTSON, Synodical Chairman.

Orange—Rev. S. M. Rankin, Chairman.

Concord—Rev. C. A. Munroe, Chairman.

Fayetteville—Rev. H. G. Hill, D. D., Chairman.

Wilmington—Rev. W. P. M. Currie, Chairman.

Mecklenburg—Rev. A. A. McGeachy, D. D.

Albemarle—Rev. W. D. Morton, D. D., Chairman.

Asheville—Rev. R. J. Hunter, Chairman.

Kings Mountain—Rev. W. R. Minter, Chairman.

MINISTERIAL EDUCATION AND RELIEF.

REV. C. E. HODGIN, Synodical Chairman.

- Orange—Rev. C. E. Hodgin and Rev. B. W. Mebane, D. D., Chairmen.
 Concord—Rev. W. S. Wilson, Chairman.
 Fayetteville—Revs. W. M. Fairley and P. R. Law, Chairman.
 Wilmington—Rev. J. E. L. Winecoff and K. McCaskill, Chairmen.
 Mecklenburg—Rev. M. E. Sentelle, Chairman.
 Albemarle—Revs. F. W. Farries and J. A. McClure, Chairmen.
 Asheville—Rev. W. H. Davis, Chairman.
 Kings Mountain—Rev. R. C. Anderson.

SABBATH AND FAMILY RELIGION.

REV. W. D. MORTON, D. D., Synodical Chairman.

- Orange—Rev. J. W. Goodman, Chairman.
 Concord—Rev. C. M. Richards, D. D., Chairman.
 Fayetteville—Rev. J. D. A. Brown, Chairman.
 Wilmington—Rev. P. McIntyre, Chairman.
 Mecklenburg—Rev. Geo. F. Robertson, Chairman.
 Albemarle—Rev. W. McC. White, D. D., Chairman.
 Asheville—Rev. R. P. Smith, Chairman.
 King's Mountain—Rev. R. C. Anderson, Chairman.

SCHOOLS AND COLLEGES.

REV. J. B. SHEARER, D. D., Synodical Chairman.

- Orange—Rev. D. McIver, Chairman.
 Concord—Rev. J. B. Shearer, D. D., Chairman.
 Fayetteville—Rev. H. M. Dixon, Chairman.
 Wilmington—Rev. J. M. Wells, Ph. D., Chairman.
 Mecklenburg—Rev. G. W. Belk, Chairman.
 Albemarle—Rev. H. B. Searight, Chairman.
 Asheville—Rev. W. P. Chedester, Chairman.
 Kings Mountain—Rev. G. L. Cook, Chairman.

PUBLICATION AND SABBATH SCHOOL WORK.

REV. BYRON CLARK, Synodical Chairman.

Orange—Rev. S. M. Rankin, Chairman.
 Concord—Rev. W. M. Walsh, Chairman.
 Fayetteville—Rev. J. K. Roberts, Chairman.
 Wilmington—Rev. W. M. Sikes, Chairman.
 Mecklenburg—Rev. A. J. Crane, Chairman.
 Albemarle—Rev. J. E. Wool, Chairman.
 Asheville—Rev. R. B. Grinnan, D. D., Chairman.
 Kings Mountain—Rev. T. C. Croker, Chairman.

 COLORED EVANGELIZATION.

REV. C. A. MUNROE, Synodical Chairman.

Orange—Rev. Neal L. Anderson, D. D., Chairman.
 Concord—Rev. J. A. Scott, D. D., Chairman.
 Fayetteville—Rev. J. M. Rose, D. D., Chairman.
 Wilmington—Rev. P. McIntyre, Chairman.
 Mecklenburg—Rev. R. M. Mann, Chairman.
 Albemarle—Rev. R. C. Deal, Chairman.
 Asheville—Rev. I. J. Heizer, Chairman.
 Kings Mountain—Rev. Cornelius Miller, Chairman.

 BIBLE CAUSE.

REV. J. M. WELLS, PH. D., Synodical Chairman.

Orange—Rev. E. L. Siler, Chairman.
 Concord—Rev. T. H. Spence, Chairman.
 Fayetteville—Rev. A. E. Baker, Chairman.
 Wilmington—Rev. K. McCaskill, Chairman.
 Mecklenburg—Rev. H. R. Borthwick.
 Albemarle—Rev. J. H. Jarvis, Chairman.
 Asheville—Rev. I. J. Heizer, Chairman.
 Kings Mountain—Rev. G. A. Sparrow, Chairman.

ASSEMBLY'S HOME AND SCHOOL.

—Synodical Chairman.

- Orange—Rev. R. M. Williams, Chairman.
 Concord—Rev. Chairman.
 Fayetteville—Rev. Chairman.
 Wilmington—Rev. J. M. Plowden, Chairman
 Mecklenburg—Rev. W. E. West, Chairman.
 Albemarle—Rev. Carr Moore, Chairman.
 Asheville—Rev. W. H. Davis, Chairman.
 Kings Mountain—Rev. James Thomas, Chairman.
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THE ORPHAN'S HOME.

REV. H. G. HILL, D. D., Synodical Chairman.

- Orange—Rev. G. D. Leyburn, D. D., Chairman.
 Concord—Rev. Byron Clark, D. D., Chairman.
 Fayetteville—Rev. J. H. Dixon, Chairman.
 Wilmington—Rev. J. M. Plowden, Chairman.
 Mecklenburg—Rev. W. W. Kincaid, D. D.,
 Albemarle—Mr. J. R. Young, Chairman.
 Asheville—Rev. A. H. Temple.
 Kings Mountain—Rev. G. A. Sparrow, Chairman.
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WOMEN'S SOCIETIES.

REV. C. G. VARDELL, D. D., Synodical Chairman.

- Orange—Rev. E. R. Leyburn, Chairman
 Concord—
 Fayetteville—
 Wilmington—Rev. W. P. M. Currie, Chairman.
 Mecklenburg—
 Albemarle—
 Asheville—
-

HISTORICAL COMMITTEE.

REV. D. I. CRAIG, Chairman.

DIRECTORY AND DOCKET.

OF THE NINETY-SIXTH ANNUAL SESSION OF THE SYNOD OF
NORTH CAROLINA, TO BE HELD IN THE SOUTHERN
PRESBYTERIAN COLLEGE AND CONSERVATORY OF
MUSIC, RED SPRINGS, N. C., Tuesday, Oct. 26, 1909 at 8 P. M.

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| Organized: | } | <p>I. ORGANIZATION.</p> <ol style="list-style-type: none"> 1. A sermon. 2. Synod constituted with prayer. 3. Report of Committee on Enrollment and roll call. 4. Moderator and Temporary Clerks elected. 5. Fix the hours for the Sessions. 6. Recess or adjournment is now in order, if the Synod so wills. <p>II. DEVOTIONAL EXERCISES. See Rule 24.</p> <p>III. READING THE MINUTES OF LAST MEETING, AND AD-INTERIM MINUTES.</p> <p>IV. APPOINT THE FOLLOWING STANDING COMMITTEES:</p> <ol style="list-style-type: none"> 1. On Devotional Exercises See Rule 7 and 24. 2. On Special Orders Rule 14. See Mts. p. 3. On Bills and Overtures. 4. A Judicial Committee. 5. On an Address to the Churches—Narratives. 6. On the Minutes of the General Assembly. 7. On Union Theological Seminary. 8. On Report of Regents of Orphans' Home. 9. On Systematic Beneficence. 10. On the Statistical Reports of the Presbyteries. 11. Auditing Committee on the Treasurer's Books, etc. 12. On the Records of Synod Rule 15. 13. On the Records of the Presbyteries eight. <table style="margin-left: 20px; border-collapse: collapse;"> <tr> <td style="width: 100px;"> <ol style="list-style-type: none"> a. Orange. b. Concord. c. Fayetteville. d. Wilmington. e. Mecklenburg. f. Albemarle. g. Asheville. h. Kings Mountain. </td> <td style="font-size: 3em; vertical-align: middle; padding: 0 10px;">}</td> <td style="vertical-align: middle;">See Rule 16.</td> </tr> </table> 14. On Leave of Absence. See Rule 17. | <ol style="list-style-type: none"> a. Orange. b. Concord. c. Fayetteville. d. Wilmington. e. Mecklenburg. f. Albemarle. g. Asheville. h. Kings Mountain. | } | See Rule 16. |
| <ol style="list-style-type: none"> a. Orange. b. Concord. c. Fayetteville. d. Wilmington. e. Mecklenburg. f. Albemarle. g. Asheville. h. Kings Mountain. | } | See Rule 16. | | | |
| Standing Committee Appointed. | } | | | | |

The following ministers were absent from the last meeting of Synod (1908) without excuse rendered—See Minutes, Vol. 7, p. 49.

1. *Orange*—Revs. R. W. George, M. C. Arrowood, E. H. Harding, D. D., B. B. Palmer (Col.), B. W. Mebane, D. D., R. M. Williams, P. H. Gwynn, Melton Clark, J. A. Gilmer, R. K. Moseley.
2. *Concord*—Revs. W. J. Tidball, J. A. Scott, D. D., J. M. Gibbs, J. A. Harris, J. M. Greenlee, J. P. Hall, L. M. Kerschner, A. S. Cald-

- well, W. S. Williams, A. N. Perryman, J. W. Hall, B. B. Ratchford, J. B. Branch, T. E. P. Woods, L. H. Query, C. W. Erwin, R. A. Lapsley, Jr., and W. J. Sechrest.
3. *Layetteville*—D. Fairley, M. D. McNeill, R. S. Arrowood, J. K. Roberts, E. W. Souders, J. Evans, S. H. Williamson, A. E. Baker, L. McLain, K. A. McLeod, W. C. Brown, H. M. Dixon, G. T. Pace, R. J. Beattie, F. B. Rankin, S. S. Oliver.
 4. *Wilmington*—J. E. L. Winecoff, L. E. Wells, W. P. M. Currie, K. McCaskill, E. B. Carr.
 5. *Mecklenburg*—H. R. Borthwick, W. O. Sample, C. G. Huntington, A. J. McKelway, D. D., A. J. Crane, J. L. McKinstry, M. E. Sentelle, G. P. Stevens, W. E. West, K. A. Campbell, C. E. Raynal, R. M. Mann, Wm. Kincaid, J. M. Harris, J. A. Caligan, W. W. Davidson, C. B. Currie.
 6. *Albemarle*—J. E. W. Wood, J. H. Jarvis, C. C. Moore.
 7. *Asheville*—R. B. Grinnan, W. H. Davis, F. M. Eversale, A. H. Temples, E. L. Graw, E. A. Sample, R. J. Hunter, T. J. Allison.
 8. *Kings Mountain*—G. A. Sparrow, J. M. Forbis, R. A. Miller, T. C. Croker, J. B. Cochran, Jas. Thomas, A. S. Anderson.

V.—COMMUNICATIONS READ AND REFERRED.

Reports
Presented
and
Referred.

1. Narrative presented and referred.
2. Report of Directors of Union Theological Seminary read and referred.
3. Reports on Systematic Beneficence presented and referred.
4. Statistical Reports presented and referred.
5. Report of Treasurer read and referred.
6. The Records of Synod presented and referred.
7. Records of Presbyteries presented and referred.
8. Special Orders of the day—referred.
9. Appointment of Directors Union Theological Seminary and Regents of Orphans's Home—referred.

NOTE: The term of office of the Fourth Class of Director of U. T. S. expires at this meeting of Synod, viz: Rev. J. R. Howerton, D. D., Rev. W. D. Morton, D. D., Mr. B. F. Hall, Ruling Elder; and the Fifth Class of the Regents of the Orphans' Home, viz: P. R. Brown and J. C. Steele.

VI.—STANDING ORDERS OF SYNOD.

Standing
Orders.

1. Synodical Communion, second day at 11 a. m.
2. Memorial Services immediately after Communion.
3. Devotional Exercises and preaching each day at last morning hour.
4. Synod recesses from business the afternoon of Second.
5. Popular Meeting in the interest of Foreign Mls-Missions, Evening of the Second Day.
6. Third Day at 11 o'clock a. m., Devotional Exercises under the direction of the Regents of the Orphans' Home—the Report and a Sermon.
7. Popular Meeting in the interest of Synodical Home Missions, Evening of the Third Day.
8. Heard Report on Colored Evangelization Third day at 3 o'clock p. m.

VII.—REPORT OF PERMANENT COMMITTEES AND POPULAR MEETINGS.

Report of
Permanent
Committees

1. Foreign Missions, Wednesday night—Rev. R. F. Campbell, D. D., Chairman.
2. Synodical Home Missions, Thursday night—Rev. M. McG. Shields, Supt. and Chairman.
3. Colored Evangelization, Rev. C. Munroe, Chairman. Third day at 3 p. m.
4. Ministerial Education and Relief—Rev. C. F. Hodgin, Chairman.
5. Schools and Colleges—Rev. J. B. Shearer, Chairman.
6. Publication and Sabbath School work—Rev. Byron Clark, Chairman.
7. Report of the Board of Regents of Orphans' Home—Third day at 11 a. m.—Dr. Hill.
8. Bible Cause—Rev. J. M. Wells, Chairman.
9. The Sabbath and Family Religion—Rev. W. D. Morton, Chairman.
10. Assembly's Home Missions—Rev. G. F. Robertson, Chairman.
11. The Assembly's Home and School, Rev. J. B. Shearer, D. D., Chairman.
12. Women's Societies—Rev. C. G. Vardell, D. D., Chairman.
13. Historical Committee—Rev. D. I. Craig, Chairman

VIII. MISCELLANEOUS REPORTS, ETC.

Miscellan-
eous.

1. Reports of Standing Committees.
2. Reports of ad-interim Committees.
- (a.) On Evangelistic and Biblical Institute—Rev. Wm. Black.
- (b.) On Home Mission Work among the Laborers in Factories, Rev. R. C. Anderson, Chairman.
- (c.) On Theological Seminaries to confer with other Committees of other Synods. Rev. C. M. Richards, D. D., Chairman.
- (d.) To devise ways and means to pay traveling expenses of representatives to Synod, Rev. I. J. Heizer, Chairman.
3. Reports of Special Committees.
4. Election of Supt. of Synodical Home Missions.
5. Election of Ruling Elders on Synodical Com.
6. Election of General Synodical Evangelist.
7. Elect the place for next meeting of Synod.
8. Roll Call and Absentees noted.
9. Minutes read and approved.
10. Adjourn, with Singing, Prayer and Benediction.

STATED CLERK.

